Know all men by these presents that OLYMPIC FEBERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF September , 1987 , signed by MORTCAGE dated the 25th day of

Jan G. Arnote, unmarried person

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its masigns as mortgagee, the following described premises, to-wit:

SEE ATTACHMENT "A"

DEPT-11 RECORD T#5555 TRAN 4811 04/24/92 15:24:00 **#5599 # +-92-279579** CCSk COUNTY RECORDER

Permanent Tax 1D: - 12-24-314-005 Property Address: 4/7 North Overhill, Chicago, 111 60634 and further sells, assigns and transfers unto said party of the second part the debt secured by said morrgage and all of said mortgagee's right, title and interest in and to the premises here'n above described. Said Mortgage is Recorded in the Office of the Recorder of Leds, for the County of Cook, Stale of Hillnois as Document Number 3654728 . GP/F 1288 25 as Document Number 3654528 .

IN WITNESS WHEREOF, said party of in first part has caused this instrument to be signed by its Datector Sexonder and attested by its Asst. Vice President and , 19 **89**889 17th day of its corporate seal to be hereto affixed this August

OLYMPIC FEDERAL

alph My Yale, Executive Vice President

Attestr

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTCAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of

19 268 89

Mail To:

Oreinial Souls SHIRLLY WATSON MITEL CORP. STAR OF H Wy estationien expires 80

This instrument was prepared by;

Marcia L. Bohach 715 Plainfield Willowbrook, IL 60521

PLEASE RETURN IO: UNIVERSAL AMEDICAN MORTGAGE CO ATTENTION: MIRIAM FERNANDET 730 N.W. 107 AVENUE & SUTTE 410 MIAML, FL 33172

## UNOFFICIAL COPY,

LOT TWENTY FIVE (25) IN BLOCK SIX (6) IN GAUNTLETT FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 24, SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of County Clerk's Office

UNOFFICIAL COPY,

## AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

	, as agent for the OLYMPIC FEDERAL (Assignor, Assignee)
of the mortgage rep	gistered as document number 3654528
being flest duly sworn upon oath,	states:
1. That notification was given to	o Jan G. Arnote , at
3447 North Overhill, Chicago, IL.	60634 who are the owners of
record on Cortificate No. 128802	5 , and mortgagors on document No.
3654528 , that (b) aul	bject mortgage was being assigned.
2. That presentation to the Regis	strer of filing of the assignment of
mortgage would cause the property	to on withdrawn from the Torrens system
and recorded with the Recorder of	Deeds of Cook County.
I, Rosemary D. Pesek	, declare under penalties of perjury,
	d that all statements included in this
affidavit to the best of my knowl	edge and belief are true correct and
complete.	<i>955.</i>
	Affiant June 19 19 19 19 19 19 19 19 19 19 19 19 19
	Witzum //
Subscribed and sworn before me by the said Rosemary D. Pesek this // day of April	<u>्विता</u>
this /7 any of ////	$\alpha_{i}$

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