

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

92279712

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein DAVID M. MCGUIRE, A BACHELOR

is/are mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

UNIT NUMBER 3008 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 25000 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 14-33-400-036-1332 VOLUME NUMBER 496

92279712

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_  
Document No. 88570448 in the office of the RECORDER  
of COOK County, State of ILLINOIS, on  
the 12TH day of DECEMBER, 19 88 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 19TH day of JULY, 19 91

DEPT-01 RECORDING \$23.50  
TW5555 TRAN 4822 04/24/92 15:52:00  
#5640 # \*--92-279712  
COOK COUNTY RECORDER

Witness:

SEARS SAVINGS BANK

[Signature]

By:

[Signature]  
DIANE R. STARK, SECOND VICE PRESIDENT

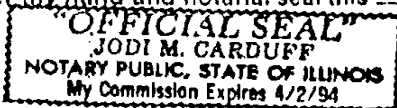
Attest:

[Signature]  
BARBARA J. WOODMAN, ASSISTANT SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK

On this 19TH day of JULY, A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V. H.S. and ASSISTANT SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 19TH day of JULY, A.D. 19 91



[Signature]  
Notary Public, JODI M. CARDUFF

