

HOME SAVINGS OF AMERICA, F.A.  
P.O. BOX 60020  
CITY OF INDUSTRY, CA 91716-0020

92279795

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES W. STEIN AND SUSAN B. STEIN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of DECEMBER A.D. 1989, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_ as Document No\* \_\_\_\_\_, and a certain Assignment of Rights bearing date the 14TH day of DECEMBER A.D. 1989, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No \*89599163, to the premises herein described, situated in the State of Illinois, as follows: to wit:

UNIT 4B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-188242, IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 14-19-424-017-1027

PROPERTY ADDRESS: 3323 N. PAULINA, UNIT 4B, CHICAGO, ILLINOIS

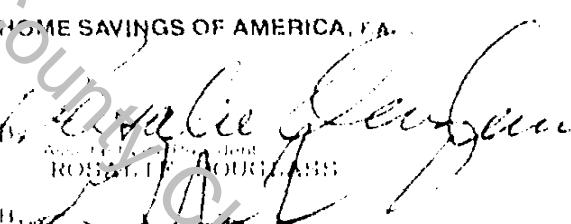
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First American Title Order #

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A.,  
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President of this  
9TH day of SEPTEMBER A.D. 1991

HOME SAVINGS OF AMERICA, F.A.

92279795



ROBERT E. DOUGLASS  
ASSISTANT VICE PRESIDENT



GREGORY ALAN TARBOX

DEPT-01 RECORDING	\$23.50
TV3333 TRAN 4261 04/24/92 16133100	
\$970.00 C -92-279795	
COOK COUNTY RECORDER	

STATE OF CALIFORNIA  
\_\_\_\_\_  
COUNTY OF LOS ANGELES)

on SEPTEMBER 9, 1991

before me, the undersigned, a Notary

Public in and for said State personally appeared

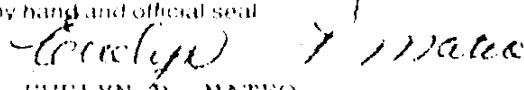
ROBERT E. DOUGLASS and GREGORY ALAN TARBOX  
personally known to me, or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as

ASST. VICE President and ASSISTANT  
HOME SAVINGS OF AMERICA, F.A.

Secretary, on behalf of

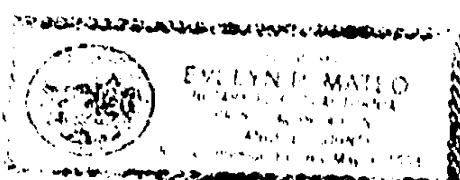
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature   
EVELYN P. MATEO

(This area for official notarial seal)

J350



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