organized and existing unde and having its principal pl of Illinois, in considerati	HESE PRESENTS: That RICHMOND BANK, a corporation or and by virtue of the laws of the State of Illinois ace of business in the Village of Richmond, and State on of the sum of ONE DOLLAR (\$1.00) and other good has granted, bargained, sold, transfer, assign and transe Services Corporation, Its Successors and/or Assigns
April Chlapaty and Paula Dane M. Chlapaty of Ninety Thousand and 00 (\$ 90.000.00), cov	enture of mortgage dated the 7 day of D. 1992 , made and executed by Michael A. paty, husband and wife in joint tenancy for the principal /100 DOLLARS ering the premises situated in the County of and State of Illinois , described as
(3)	TTACHED EXHIBIT "A"
Document No.	and has and management the material transfer and
TO HAVE AND TO HOL	LD THE SAME unto the said Source One Mortgage Services
And it does for it	its successors and assigns, forever.
that as of the date hereof,	the principal amount due and owing on the said
DOLLARS (\$ 90,000.00	Ninety Thousand and 00/100
makers thereof. IN WITNESS WHEREOF	the said RICHMOND BANK has caused this instrument ate name by its officers thereunto duly authorized hereunto affixed this 7 day of 1992 RECORDING 123.50
ATTEST:	BY: Susan J Duby Lauk Chunty RECURDER President
David E. Lucsak Assistant Vice President	TIME = Alchmond BANK
State of Illinois)	10910 Markoskett
County of McHenry)	ACKNOWLEDGEMENT (LICHMOND JUL OW)
aforesaid, DO HEREBY CERTIFY President and Assistant Vice said RICHMOND BANK personall are subscribed to the foregoi this day in person and acknown instrument as their free and of said corporation under autof said corporation for the part of said corporation of the part of said corporation of the part of said corporation for the part of said corporation for the part of said corporation for the part of the part	ACKNOWLEDGEMENT A Notary Public in and for the County and State that Susan J. Dubs and David E. Luczak the President, respectively, of the ly known to me to be the same persons whose names ing instrument as such officers, appeared before me viedge that they signed and delivered the said voluntary act and as the free and voluntary act thority vested in them by the Board of Directors ourposes and uses therein set forth. IY HAND AND NOTARIAL SEAL THIS A.D. 7 day of
Commission Expires:	Shew Q Salet
"OFFICIAL SEAL" SHEILA A. SUBERT Notary Public, State of Illinois My Commission Expires 11/20/94	Notary Public

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LOT 14 IN DLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The County Clark's Office



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organis (Sept.