

UNOFFICIAL COPY

92279099



Prepared By and Return To:
Sheila A. Seibert
RICHMOND BANK
10910 Main Street
Richmond, Illinois 60071

SUBORDINATION OF LIEN

DEPT-01 RECORDING 923.50
148883 TRAN 3731 04/24/92 15:14:00
42571 * E *-92-279099
COOK COUNTY RECORDER

WHEREAS, Michael A. Chlapaty and Paula Dane M. Chlapaty by mortgage dated May 4, 1990 and recorded in the Recorder's Office of Cook County, Illinois on May 16, 1990 as Document No. 90-225601, did convey unto Glenview State Bank certain premises in Cook County, Illinois as follows:

SEE ATTACHED LEGAL

to secure note for fifteen thousand and 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said Michael A. Chlapaty and Paula Dane M. Chlapaty by mortgage, dated _____ and recorded in said Recorder's Office on _____, as Document No. 92279099 did convey unto Richmond Bank, its successors and/or assigns the said premises to secure mortgage note for ninety thousand and 00/100 DOLLARS with interest payable as herein provided; and

WHEREAS, the note secured by the mortgage first described held by Glenview State Bank as sole owner and not as agent for collection, pledges or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the mortgage first described to the lien of the mortgage recorded as Document No. 90226601 secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to Glenview State Bank in hand paid the said Glenview State Bank does hereby covenant and agree with the said Richmond Bank, its successors and/or assigns the lien of the note owned by the said Glenview State Bank and of the mortgage securing the same shall be and remain at all time a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said Richmond Bank, its successors and/or assigns as aforesaid for all advances made or to be made on the note secured by said last named Richmond Bank, its successors and/or assigns and for all other purposes specified therein.

WITNESS the hand and seal of said _____ this 7th day of APRIL, A.D. 1992.

Marilyn J. Ross
(signed)

A Notary Public in and for said County in the State aforesaid, do hereby certify that MARILYN J. ROSS, ASST. VICE PRESIDENT

who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Sheran Owen 4/8/92



03-32-233-011 @MR SJ29808

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM

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LOT 11 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.



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