

UNOFFICIAL COPY

92279363

87411039

ASSIGNMENT

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 44,300.00 executed by

Christina Murdock, Divorced and not remarried and Yvonne English, A Spinster ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 26586054 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 9 IN BLOCK 8 IN ULLMAN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.80 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

P.I.N. # 13-33-328-024

FCW

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23 day of March A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

By: Marcheta Carter
MARCHETA CARTER, Vice President

87411039

-87411039

ATTEST:

Elizabeth Assaad

ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS

THIS ASSIGNMENT BEING RERECORDED FOR CORRECTIONAL PURPOSES TO CORRECT THE DOCUMENT NO. FOR THE MORTGAGE BEING ASSIGNED

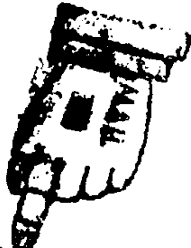
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 23 day of March A.D. 1987

Harriett E. Fazio
HARRIETT E. FAZIO
MY COMMISSION EXPIRES 5/13/89
HOUSTON, HARRIS COUNTY, TEXAS



Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-21 RCS.4

12.00 MAIL

FOR RECORDER'S USE ONLY

92279363

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1318 07/27/87 10:25:00
18601 # D *-87-411039
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00
T#1010 TRAN 0693 04/24/92 15:10:00
#4065 # 1G *-92-279363
COOK COUNTY RECORDER

2 9 2 6 1 2 7 6

Handwritten marks: 23, 23-2

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