

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T42222 TRAN 2799 04/27/92 11:08:00
#4277 # B *--92-280818
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCE CORP., NOW KNOWN AS SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto HENRICH BROWN BUCKNOR (NAME AND ADDRESS) 11540 S. FOREST CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 4TH day of MARCH 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 87125928, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 22 115 041

Address(es) of premises: 11340 S. FOREST CHICAGO, ILLINOIS

WITNESS hand and seal this 25TH day of FEB 19 92

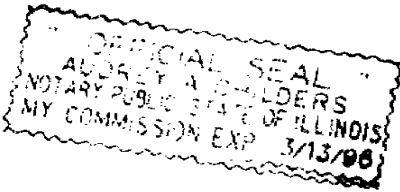
PAUL M. ROSSETTER ATTORNEY IN FACT

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 25TH day of FEB 19 92



Audrey A. Childers
Notary Public

Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148 (NAME AND ADDRESS)

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UNOFFICIAL COPY

THE SOUTH 18 FEET OF LOT 8 AND THE NORTH 15 FEET OF LOT 9 IN BLOCK 2
IN WILLIAM C. WOODS 4TH PALMER PARK ADDITION BEING A SUBDIVISION OF
BLOCK 4 (EXCEPT THE WEST 473.62 FEET ALSO EXCEPT THE NORTH 125 FEET OF THE
EAST 100 FEET) IN PULLMAN PARK ADDITION TO PULLMAN IN THE NORTH WEST
1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office