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Prepared By: Corporate Relocation Dept. Cargill, Inc. PO Box 9300 Minneapolis, MN 55440

922508t. /

PHH: bjh

DEPT-01 RECORDING \$23.50 T\$3333 TRAN 4276 04/27/92 09:10:00 \$9822 \$ C #-92-280860

COOK COUNTY RECORDER

RELEASE

92280860 KNOW ALL MEN BY THESE PRESENTS:

INCORPORATED, a corporation duly That CARGILL, organized and existing under and by virtue of the laws of the State of Delaware, having its principal office and the State of Delaware, having its principal office and place of business located in the City of Minnetonka, in the County of Hennepin, in the State of Minnesota, does hereby remise, release, convey and quitclaim unto <u>David M. Berlinghof</u>, married to Cynthia T. Berlinghof, of the County of <u>Cook</u>, State of <u>Illinois</u>, all the right, title, interest, claim and demand whatsoever which it had acquired in by or through a certain Real Estate Mortgage bearing the date the <u>2nd</u> day of <u>March</u>, <u>1987</u>, and recorded in the Cook County Recorder's Office as Document 87196830 in and to the premises situated in said County of, Cook described in said document; together with all the privileges and appurtenances there to belonging or appertaining.

IN WITNESS WARREOF, the said corporation has
caused this instrument to be subscribed by its
Pres. & Controller and attested by its Assistant Secretary
, and its corporate seal to be hereto
affixed,
this 14th day of April , 19 92 .
ATTEST: CARGILL, INCORPORATED
7)*
92280559
29 Thurschner BY 25, 1005
1. A Kurschber, Apistent Secretary Vice Fundant and Controller
STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN)
0.
On this 14th day of April , 19 92 , before me appeared E. J. Toth and M. A. Kurschner to me personally known, who, being each duly sworn, did say that they are
19 92, before me appeared E. J. Toth
and M. A. Kurschner to me personally known,
who, being each duly sworn, did say that they are
the Vice President & Controller and Assistant Secretary respectively, of Cargill, Incorporated, and that the seal affixed to the
and Assistant Secretary respectively, of
Cargill, Incorporated, and that the seal affixed to the
foregoing instrument is the corporate seal of said
corporation, and that said instrument was executed in
behalf of said corporation by authority of its board of
directors, and said E. J. Toth and M. A.
Kurschner acknowledged said instrument to be the free act
and deed of said corporation.
annument of the last of the
S AND ALLISON G. GUNLOCK & VICTARIAN OF CULTURE 12
NOTARY *UBLIC - MILECOTA
HEARIEPHN COUNTY My Comm Explies for 29, 1986

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MAIL TO: FRANCIS I TEMAN, TH. 9933 N. LAWLER 541TE 257 SKOKIE, ILL 60077

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433 Che Cortina Acoptains Charles Property address:

P.1.N. 05-28-303-018

STONITH OF THE NORTH 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IA COOK COUNTY, BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES PARTS OF LOTS 2, 3 AND 4 LYING WEST OF CENTER LINE OF RIDGE AVENUE OF THE EAST 50 FEET OF LOT 21 IN KINGS FIELDS, BEING A SUBDIVISION OF THOSE

LEGAL DESCRIPTION

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