1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

92280297

13-49-318

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC. 1604 CHICAGO AVENUE **EVANSTON** ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRII, 21, 1992 executed by

ELLEN MC RATTH, SINGLE, NEVER MARRIED

to MORTGAGE RESOURCES. INC. dba m.r.i. MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1504 CHICAGO AVENUE 60261 EVANSTON, ILLINOIS

and recorded in Book/Volume No. COOK

. Dagn(s)

,as Document No

Sounty Records, State of ILLINOIS

92280296 described hereinafter as follows:
UNIT 530-3"B" IN THE SHERIDAN SOUTH CONDOMINTUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIPAD REAL ESTATE: LOTS 11 TO 14, BOTH INCLUSIVE, IN BLOCK I IN KEEN'S AND RINN'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF THE SOUTH FAST 1/4 OF SECTION 19, TOWISHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERTDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PETORDED AS DOCUMENT 24620749 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, THEINOUS.

11-19-417-027-1037

Commonly known as:

60202 530 SHERIDAN ROAD UNIT 3B, EVANSTON, LLLINGIS

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under said Beal Estate, Mortgage, MORTGAGE RESOURCES, INC. dba

STATE OF ILLINOIS COUNTY OF Cook

On .. April 21, 1992

(Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared William Purkisor known to me to be the President

MAKK

knowers tracements also

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public / 1888 Conce Attorder County,

My Commission Expires June 19, 1995

and let mi William Purkiser BY

President ITS

m.r.i. MORTGAGE ING

BY: ITS

" OFFICIAL SHALL SHALLS NOTARY PUBLIC STATE FOR MY COMMISSION EXPORES (\$7.90.95)

ITHIS AREA FOR OFFICIAL NOTABIÁL SEALI

DPS 171

UNOFFICIAL COPY

Property or Coot County Clert's Office