

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE

92280356

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020003628

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto

FBS Mortgage Corporation, a Nevada Corporation,
P.O. Box 1199, Minneapolis, Minnesota 55440

, a certain indenture or mortgage and the note secured thereby, executed by JOSEPH E NACCACHE AND SUSAN E NERLOVE HUSBAND AND WIFE TO MORTGAGE CAPITAL CORPORATION on the 18TH day of MARCH, 1992, upon the following described real estate located in COOK County, IL,

UNIT 505 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 2284869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PROPERTY: 835 JUDSON CONDOMINIUM, #505, EVANSTON IL 60302
11-19-403-015-1036

and is recorded in the COOK County Records on MARCH 25, 1992
as Document Number 92 195 612 (on Certificate Number _____)
(in Book _____ of _____ Mortgages on Page _____)
State of IL on the _____ day of _____, 19____ at _____
o'clock _____ .M.

Dated the 24th day of March, 19 92

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

BY: Sherri L. Polansky
ITS: Assistant Vice President

Witness

BY: Miles Fredenburg
ITS: Vice President

State of Minnesota)

)ss.

County of Ramsey)

On this 24th day of March, 19 92, before me, a Notary Public within and for said County, personally appeared Sherri L. Polansky and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

[Signature]
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Comm. Expires April 14, 1997

BOX 169

92280356

239

1891 59435

UNOFFICIAL COPY

CLDOC979 (05/90)

Property of Cook County Clerk's Office

1992 APR 27 AM 10:31

92280356