## UNOFFICIAL 2COPYMAIL TO **BOX 283**

ASSTCHMENT OF REAL ESPATE HORTCAGE

THAT AVENUE DANK OF OAK PARK organized and KNOW ALL MEN BY THESE PRESENTS: existing under and by virtue of the laws of the State of Illinois, having its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD, party of the second part, its successors and assigns, that certain indenture of mortgage dated the described in the said mortgage as follows, to wit:

UNIT #100 IN COLONIAL MANOR SOUTH AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING PERCRIBED PARCEL OF REAL ESTATE: THE SOUTH 26.06 FEET OF LOT 6 (EXCEPT THE WEST 7 FEET THEREOF), LOT 7 (EXCEPT THE WEST 7 FEET THEREOF), THE NORTH 27 FEET OF LOT 8, (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 12. N W.J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 18, "OVNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FORT THEREOF RECORDED NOVEMBER 16, 1886, IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NUMBER 773322, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEE 5 OF COOK COUNTY, ILLINOIS ON MAY 18, 1979, AS DOCUMENT NO. 24966246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16-18-126-021-1001

Unit # (01); 727 S. Maple Oak Park, Illinois 60304

\$23.00 DEPT-01 RECORDING 146666 TRAN 1000 04/27/92 10:30:00 49371 \$ 14 #-92-281486 COOK COUNTY RECORDER

92281486 which said mortgage is recorded in the office of the Recorder of Cook Roupty to the State of Illinois, in hook No. Page together with the said work to as Document No. together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its

successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITHESS WHEREOF, the party of the first part has caused this plastrument to be executed in its name by Robert L. Delzer . Executive Vice Pres. and attested by Diana Lowry . Asst. Vice Pres. and its corporate , A.D. 1992. day of Auril seal to be hereunto affixed this <u>16th</u> AVENUE 30 OF OAK PARK

www ATTEST:  $\lambda \Delta N$ ٠V) DIANA LOWRY, ASST.

STATE OF ILLINOIS) COUNTY OF COOK

raine K ROBERT L. DE ZER, EXECUTIVE TO

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert | Delzer and Lang Lowry | Executive V.P. and AVP respectively of AVELUS BANK OF OAK PARK personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_\_\_ secretary, did also then and there acknowledge that he/she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes 486 therein set forth.

> GIVEN under my hand and Notarial Seal this , 1992 A.D. 16th day of April OPPICIAL SHAL my xum AMY P ROXAS HOTARY PUBLIC STATE OF ILLINOIS HOPFARY PUBLIC MY COMMISSION EXP. ROV 3.1794 My Commission Expires:

This document was prepared by: AVENUE BANK OF OAK PARK 104 N. Oak Park Ave. 111inois 60301 Oak Park,

UNOFFICIAL COPY

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