

FULL SATISFACTION AND RELEASE OF MORTGAGE

UNOFFICIAL COPY

92281499 Loan No. 9158217-7

P.T. 2-01-046

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BRIAN J. GLASGOW, BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of SEPTEMBER, A.D. 1983, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26771401, and a certain Assignment of Mortgage dated the day of 19, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. to the premises therein described, as follows, to-wit:

LOT 358 IN ELK GROVE VILLAGE SECTION 1 NORTH BEING A SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#6666 TRAN 1000 04/27/92 10:33:00
9384 4H *-92-281499
COOK COUNTY RECORDER

Permanent Index Number: 08-21-404-012-0000
Property Address: 43 WILDWOOD, ELK GROVE VILLAGE, IL 60007
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Product Officer, this 9TH day of March, A.D., 199V. TRUST OFFICER

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

Joanne M. Murphy, Corporate-Product Officer, TRUST OFFICER
G.M. Carroll, Vice President

STATE OF ILLINOIS } SS I. LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT G.M. Carroll

personally known to me to be the Vice President of CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and Joanne M. Murphy personally known to me to be the Corporate Product Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of March, A.D. 199V.



Lucille Atkins, Notary Public

This Instrument Was Prepared By: RENEE M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

92281499

and completed by and signed by -
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 283 23 80/12

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Property of Cook County Clerk's Office

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