

UNOFFICIAL COPY

92281521

RELEASE OF MORTGAGE
D 1 5 2 1

The RESOLUTION TRUST CORPORATION was appointed Conservator of Olympic Federal Savings Association, Berwyn, Illinois, pursuant to Resolution 90-3080 of the Office of Thrift Supervision dated December 14, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of Olympic Federal Savings Association, is the holder of a Mortgage dated January 30, 1991, from DALE M. PARSONS and RENEE M. PARSONS, his wife, filed Recorder of Deeds, Cook County, Illinois, and recorded as Document No. 91047803 in Book/Volume _____ on Page _____, covering property described as follows, to-wit:

THAT PART OF LOT 14 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269, RECORDED DECEMBER 29, 1988, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 14; THENCE NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 104.61 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 25.00 FEET; THENCE SOUTH 37 DEGREES 39 MINUTES 40 SECONDS EAST 130.57 FEET TO A POINT ON A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 14; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE SOUTHERLY LINE OF LOT 14, BEING CONCAVE TO THE NORTH WEST, HAVING A RADIUS OF 330.00 FEET HAVING A CHORD BEARING OF SOUTH 48 DEGREES 25 MINUTES 54 SECONDS WEST, A DISTANCE 25.06 FEET; THENCE NORTH 37 DEGREES 39 MINUTES 00 SECONDS WEST 132.28 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

92-00123

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- DEPT-01 RECORDING \$23.00
- T#6666 TRAN 1001 04/27/92 10:48:00
- 9906 H *-92-281521
- COOK COUNTY RECORDER

Property Address: 10 Whitman Drive Schaumburg, Illinois 60173
PIN 07-24-304-017

The RESOLUTION TRUST CORPORATION does hereby release and discharge the above described property from the lien and effect of the Mortgage.

IN WITNESS WHEREOF, this Release of Mortgage has been executed this 17th day of March, 19 92.

RESOLUTION TRUST CORPORATION,
Conservator of Olympic Federal Savings
Association #8695

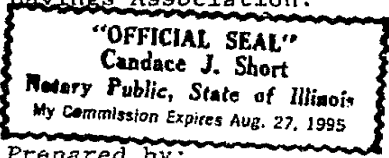
By: [Signature] 92281521
Name: John L. Cooley
Title: Managing Agent

Pursuant to Power of Attorney
dated December 14, 1990

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 17TH day of MARCH, 19 92, by John L. Cooley as Managing Agent and Attorney-in-Fact for RESOLUTION TRUST CORPORATION, Conservator of Olympic Federal Savings Association.



[Signature]
Notary Public

Prepared by:
Olympic Federal Savings Association
2901 North Mannheim Road
Franklin Park, Illinois 60131
sw

Loan No. 01-14836-0
BOX 334

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Property of Cook County Clerk's Office

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mail to Dale M. Parsons
10 Whitman Dr.
Schaumburg, Ill 60173

COOK COUNTY CLERK'S OFFICE
JAN 10 1973
CHICAGO, ILL.