

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

S-9A-00223

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SCOTT E MAGNUSON A SINGLE MAN AND PHYLLIS A IFKOVITS DIVORCED AND NOT SINCE REMARRIED.

Address.....: 2412 FABISH CT. SCHAUMBURG, IL

92281601

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 1/18/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 91043119, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 5 IN COUNTRY GROVE UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPTING THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO: 07-19-302-012

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.00 T#6666 TRAH 1001 04/27/92 11:10:00 #9486 # H \* -92-281601 COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 02 day of MARCH 1992

COUNTRYWIDE FUNDING CORPORATION (SEAL)

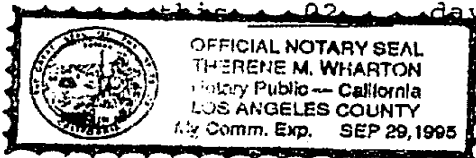
RICHARD L. WILSON 1ST VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

92281601

I, THERENE M. WHARTON a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of MARCH 1992



Therene M. Wharton THERENE M. WHARTON Notary Public Commission expires 9/29/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CLOMAS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 5450036

DCF1401

Vertical stamp: X COPY

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Property mail to: Scott E. Magnuson  
2712 Fabish Ct.  
Schaumburg, Ill 60193

Property of Cook County Clerk's Office

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