

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-2372

Reference to the Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman Bank, F.S.B. in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

RELEASE OF MORTGAGE

Loan No. 02-800-464-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

92281621

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL A. MALLON, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89421120 to the premises therein described to-wit:

LOT 4, BLOCK 30 IN ARTHUR T. MCINTOSH COMPANY'S PLUM GROVE ROAD DEVELOPMENT, A SUBDIVISION IN SECTION 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#6666 TRAK 1001 04/27/92 11:13:00
#9506 # H * -92-281621
COOK COUNTY RECORDER

Property Address: 237 W. HELEN PALATINE IL 60067
Permanent Index Number: 02-22-402-004

85000-29-5



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor or interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of MARCH, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

92281621

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

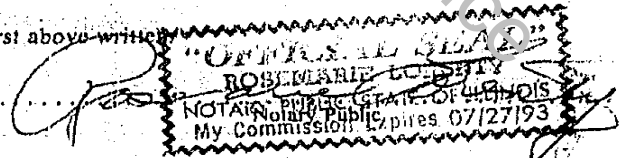
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:
Paul A. Mallon
237 W. Helen Rd.
Palatine, Ill 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 334

23

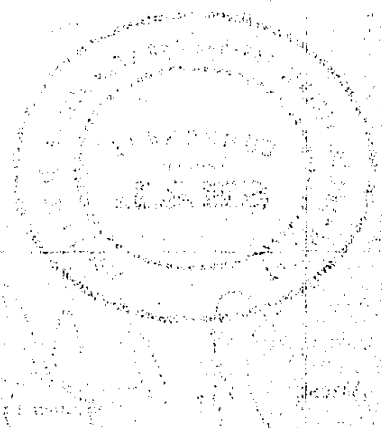
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ILLINOIS COURT REPORTERS ASSOCIATION

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Association at Chicago, Illinois, this _____ day of _____, 19____.

Secretary

President



Treasurer

Vice President

Property of Cook County Clerk's Office

11-11-11

11-11-11

92281621

FOR THE PROTECTION OF THE COURT REPORTERS ASSOCIATION THIS RECORD SHALL BE KEPT WITH THE RECORDS OF THE ASSOCIATION AND SHALL BE USED TO ENFORCE THE BY-LAWS OF THE ASSOCIATION.