

UNOFFICIAL COPY

FORM NO. 836
February 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T:6666 TRAN 1002 04/27/92 11:31:00
9921 H *92-281636
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAYKAR TATOSIAN AND CHARLEN F. TATOSIAN
(NAME AND ADDRESS)

1715 HIGHLANT AVENUE., WILMETTE, ILLINOIS 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of MARCH, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3425203, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

" SEE LEGAL RIDER ATTACHED "

05-
Clerk's Office

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-213-015

Address(es) of premises: 1715 HIGHLANT AVENUE., WILMETTE, ILLINOIS 60091

Witness _____ hand _____ and seal _____, this 6TH day of APRIL, 1992.

Boh
97

Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI., VICE PRESIDENT

Joann Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT

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1/2

This instrument was prepared by CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

SI 2856 58

Release filed via Ave # 9206 5404

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RELEASE DEED
By Corporation

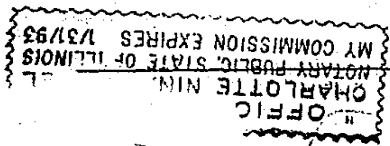
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 BankForms, Inc.

Property of Cook County Clerk's Office



I, CHARLOTTE NINA CARMEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOGHNOWSKI, LAKESIDE BANK, VICE President of JOANN WONG, a ILLINOIS corporation, and JOANN WONG, personally known to me to be the ASST V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 6TH day of APRIL 19 92

92318226

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

EXHIBIT A

(ATTACHED TO AND FORMING A PART OF MORTGAGE BETWEEN BAYKAR TATOSIAN AND CHARLENE F. TATOSIAN, HIS WIFE AND LAKESIDE BANK DATED MARCH 8, 1985.)

LOT SIXTY ONE IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTH WEST QUARTER ($\frac{1}{4}$) OF THE NORTH EAST FRACTIONAL QUARTER ($\frac{1}{4}$) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT THIRTEEN (13) IN THE COUNTY CLERK'S DIVISION IN THE NORTH EAST FRACTIONAL QUARTER ($\frac{1}{4}$) OF SAID FRACTIONAL SECTION 33 AFORESAID.

ALSO

THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST $3\frac{1}{2}$ ACRES OF LOT FOURTEEN IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, LYING WEST OF THE EAST $261\frac{1}{2}$ FEET OF SAID EAST $3\frac{1}{2}$ ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTH EAST CORNER OF LOT SIXTY ONE (61) IN DEAN'S ADDITION TO WILMETTE AFORESAID, THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF LOT SIXTY ONE (61) IN SAID DEAN'S ADDITION TO WILMETTE, THENCE NORTH 57 FEET TO THE SOUTH WEST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE, THENCE EAST 50 FEET TO THE PLACE OF BEGINNING.

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2011/03/01