## Fresents, that the

## ALSIP BANK

	·
	ne laws of the State of Illinois, for and in consideration of one dollar, and for
other good and valuable con-	siderations, the receipt whereof is hereby confessed, does hereby Remise,
Convey, Release and Quites C	Claim unto Stanley K. Lasak and Sheila Lasak, his.wife.as
joint tenands	***************************************
of the County of Cook and Sta	ate of Illinois, all the right, title, interest, claim or demand whatsoever it may
have acquired in, through or	by a certain trust deed bearing date the
June	
	Illinois, in Book, of Records, on page,
	338 and a certain Assignment of Rents bearing date
	of, and recorded in the
Recorder's office of Cook Cou	nty, in the State of Illinois, in Book of Records, on
page	, as Document No to the premises therin described,
	and State of Illinois, as follows, to wit:
CV.	
	Alsip Highlands Subdivision being a Subdivision of the East
	f the South (96 Rods) 1584 Feet ( except the West 175 Feet of nerest) and ( Except the West 308 Feet of the South 792 Feet
	4 of the South East 4 of Section 27, Township 37 North, Range
13 East of the Third	Principal Meridian, in Cook County, Illinois.
	92281745
PIN. 24-27-403-028-00	000
IN TESTIMONY WHEREOF, th	e said Alsip Bank hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its .Asst., Wice President, and attested
	by its Secretary, this day
	of
	DEPT-01 RECORDING \$23.00
	. \$4177 ÷ *-92-281745
	COOK COUNTY RECORDER St. Vice
	By: President
	George Luck, Asst. Vice Pres
	Attest: "Jacks Hollingh fedition, Secretary
STATE OF ILLINOIS	
COUNTY OF COOK SS.	undonat and
, in the second	undersigned a Notary Public in and for said County in
	ERTIFY thatGROUGE Juck personally become to be
the Asst. Vice	President of the Alsip Bank and Jackie Johnsen , persoanly ice Pres.
known to me to be the	\$6646464 of said corporation whose names are subscribed to the foregoing
instrument, appeared before me this	day in person and severally acknowledged that as such .AsstVics President and
	ASSE, VICE FIES SXYXXXX, they signed and delivered the said instrument of
	writing as .Asst. Vice President and .AsstVicePresServetary of said
OFFICIAL SEAL."  MARTHA BROOKS  ARY PUBLIC, STATE OF ILLINOIS  COMMISSION EXPIRES 3/21/96	corporation and caused the corporate seal of said corporation to be affixed thereto
	pursuant to authority given by the Board of Directors of said corporation as their
	free and voluntary act, and as the free and voluntary act and deed of said corporation
	for the uses and purposes therin set forth.  GIVEN under my hand and notarial seal, this
	of A.D. 19.22
	At so the List of
	NOTARY PUBLIC
	NOTARY POSITION WITH THE

Pres.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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