UNOFFICIAL COPYTY

Know all men by these present that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto <u>OLYMPIC FEDERAL</u>, IT'S <u>SUCCESSORS AND/OR IT'S</u> ASSIGNS party of the second part, a certain <u>INDENTURE OF MORTGAGE</u> Dated the <u>5</u> Day of _____, 19<u>88</u> Signed By:

DONALD A. LARSEN AND SYLVIA LARSEN, HUSBAND AND WIFE

92281917

Conveying to OLYMPIC FEDERAL, IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

LOT 26 IN BLOCK 214 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST HALF (1/2) OF THE NURTLEAST QUARTER (1/4) OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PL THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF TRAN 48 ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER 2323530. TRAN 4882 04/27/92 11:36:00 *-92-281917 COOK COUNTY RECORDER

PERMANENT TAX 1D: 07-05-202-026 1460 ROUEDALE, HOFFMANN ESTATES, ILLINOIS 60195 PROPERTY ADDRESS:

and further sells, assigns and cransfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is filed in the Office of the Registrar of Title, County of Cook State of Illinois as Document Number 3706209,3706210 and Certificate of Title Number 3005-2 449

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be its Corporate Seal to be hereto affixed this ____ Day of ____AUGUST 19_89_

OLYMPIC MOSTGAGE CORPORATION

92281917 MARY E. KELLIHER, ASSISTANT VICE PRESIDENT

RALPH M. YALE, VICE PRESIDENT

STATE OF ILLINOIS SS COUNTY OF

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Director of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this

" OFFICIAL SEAL " ROSEMARY D. PESEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/12/95

PLEASE RETURN TO: UNIVERSAL AMERICAN MORTGAGE CO MIRIAM FERNANDEZ ATTENTION:

730 N. 9. 107 AVENUE, SUITE 410

THIS INSTRUMENT WAS PREPARED B

OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL. 60521

UNOFFICIAL COPY

Serin Or Coot County Clert's Office

UNOFFICIAL COPY 1 7

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, Rosemary D. Pesek , as agent for the OLYMPIC FEDERAL
(Assignor, Assignee)
of the mortgage registered as document number 3706209 &370621
being riest duly sworn upon oath, states:
1. That notification was given to Donald A. Larsen and Sylvia Larsen , at
1460 Rosedale Moffman Estates, IL. 60195 who are the owners of
record on Certificate No, and mortgagors on document No.
3706209 & 3706210 , that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of
mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.
I, Rosemary D. Pesek , declare under penalties of perjury,
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct and
complete.
Complete. Complete. Affint Original Street
V
Subscribed and sworn before me
by the said Rosemary D. Pesek this // day of April 1992.
- Linguistania de la companya del companya de la companya del companya de la comp

Notary Public

" OFFICIAL SEAL "
JOHN T. BRISLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/23/94

92281917

UNOFFICIAL COPY

2000年2月19日代1日本10日本日本10日本日

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