UNOFFICIAL COPY

92251056

AFFIDAVIT OF NOTIFICATION

92281056

OF RELEASE OF LIEN OR MORTGAGE

I. 148 Rise all is seem to be paid	, being first duly sworn
(Name and Title)	
upon oath, states:	
	who are the owners of record
on Certificate No. on Translit, 1995. (Date)	T\$7777 TRAN 2102 04/27/92 10:34:00 \$5446 † G #-92-281056 COOK COUNTY RECORDER
2. That presentation to the Registrar	for filing of a Relase of Lien or
Mortgage would cause the property to and recorded with the Recorder of De	o be withdrawn from the Torrens system
C,	
	0/,
I. Jag. Welch	
that I have examined this form and t	that all statements included in this
affidavit to the best of my knowledg	e and belici are true, correct, and
complete.	Jant Wolf 92281056
Subscribed and sworn to before me by the said	My Commercian Content of plays If the Zon Colling acts If the Zon Col

TALMAN OFFICIAL COPYS

Talondin Monte Faderas Salvinga amil Loan Aleccialdon New 1987 Seusin Hadrie Arlinon Chicago Mineta 60929:51422 624 1322 92281056

92281056

RELEASE OF MORTGAGE

Loan No. 206956-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Relicase and Quit-Claim unto KEVIN G. BUTZEN AND DENISE A. BUTZEN, HUSBAND AND WIFE

all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded to istered in the Recorder's Registrar's office of COOK County, Illinois, as Do, umon \(\sqrt{3499608} \) to the premises therein described to wit

LOT 21 AND LOT 22 IN BLOCK 1 IN LINDSTROM AND MALMSTEDT'S ADDITION TO NORWOOD PARK BEING, A SUBDIVISION OF LOTS 9, 10 AND 11 OF FREDERICK EBINGER'S SUBDIVISION OF 67.50 / CRES OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number: 6503 NORTH NEVA, CHICAGO, ILLINOIS 60631 0313020190000 AND 10313020200000 92281056



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor of interest to the original mortgagee.

th TESTIMOM! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSECTATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day o JULY 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Trueng through

TRUST WAS FILED.

Attest: A wicky Hawre

By

Loan Servicing Officer

STATE OF ILLINOIS SS COUNTY OF COOK

I the undersign of a Notary Public in and for said County in the State aforesaid. DO HERFEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are reasonable known to me to be duly authorized officers of The Folimin Home Federal Savings and Loan Association of Illinois and IHAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized diverso of said corporation and caused the emporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL STAL"
MARY MURPHY
NOTING PUBLIC STALE of Minols
My Commission (1777) 3 16 92

THIS INSTRUMENT WAS PREPARED

TALMAN HOME MORTGAGE CORPORATION OF
4242 North Hariem Avenus
Nortidge, Illinola 60534

Recorder's Box No

Madeso

KEVIN AND DENISE BUTTEN

6503 NORTH NEVA

CHICAGO, ILLINOIS 60631

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

FOR THE PROTECTION OF THE

FORM NO-M2400 116

235°

UNOFFICIAL COPY

Property of Cook County Clerk's Office