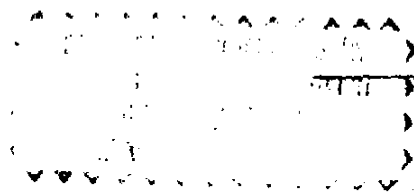


UNOFFICIAL COPY

201053



Notary Public

Subscribed and sworn to before me by the said John Walsh this 1st day of February 19 02.

92281058

Affiant John Walsh

I, John Walsh, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

COOK COUNTY RECORDER
\$5448 + G * -92-281058
142777 TRAN 2103 04/27/92 10:35:00
\$29.50

1. That notification was given to Nickolas Marie, at Red Planet, Inc., who are the owners of record on Certificate No. 146520 on 2-7-02 (Date)

John Walsh Title Operations Officer, being first duly sworn (Name and Title) upon oath, states:

OF RELEASE OF LIEN OR MORTGAGE

AFFIDAVIT OF NOTIFICATION

92281058

2-4-02

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1436276444959 B2 NB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92251008

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

UnibancTrust Company

of the County of Cook and State of Illinois for and in consideration of the payment of First Mortgage & Assignment of the indebtedness secured by the Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company (NAME AND ADDRESS)

of Chicago, as trustee under Trust Agreement dated February 26, 1982 and known as Trust No. 24995

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain First Mortgage & Assignment of Rents bearing date the 6th day of

August, 1986 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book ***** of records, on page ***** as document No. T3538187 & T3538188

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

92251058

Unit Number 9001 - 2H

IN GOLF TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 535 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 535 FEET TO THE NORTH LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR3070205 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Frances Hansel, Assistant Vice President (DEAL)

This instrument was prepared by Joann Lipka-Loan Operations, UnibancTrust Company, Sears Tower, Chicago, IL 60606 (NAME AND ADDRESS)

AFFIDAVIT SUBMITTED

\$ 2950

UNOFFICIAL COPY

RELEASE DEED

By Corporation

UnibancTrust Company
Sears Tower

Chicago, IL 60606

TO

American National Bank & Trust Company

Under Trust Number 24995

ADDRESS OF PROPERTY:

9005 W. Golf Rd.
Des Plaines, IL

MAIL TO:

Sharon Anderson
390 Burlington Rd
Orle Inwood, Ill 60541

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

OFFICIAL SEAL
NOTARY PUBLIC
RUTH F. BARTER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/19/88

Commission Expires

GIVEN under my hand and seal this 7th day of JANUARY 1988
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
and severally acknowledged that as such Vice Assistant Vice President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Vice President of said corporation, and personally known to me to be the
a corporation, and Frances Hansel, personally
personally known to me to be the Vice President of UnibancTrust Company,
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Samuel Novello
a notary public

STATE OF Illinois
COUNTY OF Cook
SS. By Page

55013226

\$ 2950

UNOFFICIAL COPY

This instrument was prepared by Joann Lipka-Loan Operations, Unitrust Company, Sears Tower, Chicago, Illinois 60606

Frances Hansel, Assistant Vice President

SEAL

Samuel Novello, Vice President

SEAL

Witness hand and seal this 6th day of January 19 88

Address(es) of premises: 9001 Golf, Unit 2H, Des Plaines, IL

Permanent Real Estate Index Number(s): 09-15-207-037-1068

together with all the appurtenances and privileges thereunto belonging or appertaining.

See "Schedule A" - Legal Description Attached

Property of Cook County Clerk's Office

AFFIDAVIT SUBMITTED

1436276/1144959 RZ DB (A)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1985

LEGAL FORMS

PARTIAL

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