CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600219832 PREPARED BY: P. CASTRO

RECORDED, RET RETURN TO: APNS DALLE 60525

## RELEASE OF MORTGAGE BY CORPORATION:

KMOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., AS SUCCESSOR TO BROOKFIELD FEDERAL BANK FOR BAVINGS, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT C DUKE AND MILDRED V DUKE, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MODERAL OF THE COUNTY OF THE C MORTGAGL DEED BEARING THE DATE, OCTOBER 21, 1971, RECORDED IN THE RECORDER S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. NA CE RECORDS ON PAGE NA AS DOCUMENT NO. 21 683 758 RE RECORDED 21 278 920 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTTER SIDE

DEPT-01 RECORDING

TAX IDENTIFCATION " 1/A

T#4444 TRAN 7634 04/27/92 10:15:00 \$7414 \$ D \*--92-281202

COOK COUNTY RECORDER

COMMONLY KNOWN AS: 701 BARNSDALE ROAD, LA GRANGE PK., IL 60525

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., AS SUCCESSOR TO BROCKFIELD FEDERAL BANK FOR SIVINGS, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 26, 1991.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., AS BUCCESSOR TO BROOKFIELD FEDERAL BANK FOR SAVINGS

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MUNICIPAL STATE MOFT O

CORPORATE

CO

MARSHA A. KOVECSI ASSISTANT SECRETARY 92281202

STATE OF MISSOURI

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COUNTY OF ST. LOUIS )

\*\* WARE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 26, 1991.

R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

LOT TEN (10) (except the South 30.33 feet thereof) in BLOCK SEVENTEEN (17) in H. O. Stone and Company's Addition to LaGrange Park, being a subdivision (except Railroad lands conveyed to Chicago, Hammond and Western Railroad and Chicago West Town Railroad and Indiana Harbor Belt Railroad and Suburban Railroad) of the East Half (E%) of the North East Quarter (NE%) and the North East Quarter (NE%) of the South East Quarter (SE%) of Section Thir Three (33) Township Thirty Nine (39) North, Range Twelve (12) East of Third Principal 'eridian, in COOK COUNTY, ILLINOIS.\*\*

PROPERTY I. D. Number 15-33-229-042

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