A 2 (1019104 - 92282 257

Know All Men by these Presents, a corporation duly organized and existing under the laws of the State	That, TOP MORTGAGE CORPORATION ,
in consideration of the sum of ONE DOLLAR AND OTHER GOOD AN	D VALUABLE CONSIDERATION
(\$1.00)	IGAN CORPORATION
party of the second part, receipt whereof is hereby acknowledged, do to said party of the second part, its successors and assigns, that cert MICHAEL DOTSON AND JEAN M. DOTSON, HUSBAND AND	ain mortgage executed by
as mortgagor(s) to TCF MORTGAGE CORPORATION	
enforce, and satisfy said nongage the same as it might or could have cost and expense of second party and does hereby covenant with sa to sell, assign, and transfer the same.	and  19  as Document No.  and obligations therein and appoints said party of the second part to collect and receive said debt, and to foreclose, adone were these presents not executed, but at the indiparty of the second part that it has good right
	nereof, The said first party has caused these in its corporate name by its. VICE PRESIDENT
	TOP MORTGAGE CORPORATION  TOP MORTGAGE CORPORATION  PAULA T. HUGHES  Its VICE PRESIDENT
92282137	DEFINE RECORDING   \$23.5
State of Minnesota,	C
County of Hennepin )  The foregoing instrument was acknowledged before me	'O/4,
this 9TH day of MARCH , 19 92	5
by PAULA T. HUGHES. VICE PRESIDENT (NAME OF OFFICER OR AGENT, TITLE	
and by	(C-
(NAME OF OFFICER OR AGENT, TITLE	OF OFFICER OR AGENT)
of TOF MORTGAGE CORPORATION, a State of MINNESOTA	corporation, on behalf of the corporation.
2035 CRESTWOOD LANE, PALATINE II, 60067 P,I N. 02-35-402-003	(SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT)
DOT 20 IN PLUM GROVE ESTATES UNIT NO. 2, IN SECTION, 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HALINOIS.	
THIS INSTRUMENT WAS DRAFTED BY	4) IZ2-
TCF MORTGAGE CORPORATION	OTARY PUBLIC MINIESOTA
801 MARQUETTE AVENUE	7,41SAGO COUNTY  White it is sold Expires Feb. 27, 1998 \$
MINNEAPOLIS, MN 55402	

	Register of Deeds Deputy.	I hereby certify that the within instru- ment was filed in this office for record on the day of day of more day of day of Mortgages, page or Xeroxed Microfilmed and was duly recorded as instrument	Office of County Recorder State of Minnesota,	Doc No.  Assignment of Mortgage By Corporation  TOF MORTGAGE CORPORATION
2	-			ii ii
\$5. <del>*</del> 3\$		Coop Collins		
92282.			Clarks	