

UNOFFICIAL COPY

PREPARED BY

92282579

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 455 E. STATE PARKWAY  
CITY & STATE SUITE 203 & 204  
SCHAUMBURG, IL 60173

1992 APR 27 PM 1:44

92282579

LOAN # 00075033

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1992, executed by JOSE LICEA, MARRIED TO TERESA LICEA, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS AND RAFAEL LICEA, ~~MARRIED TO ANGELO LICEA~~ to SOUTHLAND MORTGAGE CORPORATION ~~MARRIED TO ANGELO LICEA~~ MARRIED TO ANGELA LICEA, WHO is a corporation organized under the law of ILLINOIS IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS and whose principal place of business is 18110 S. DIXIE HIGHWAY, HOMEWOOD, ILLINOIS 60430 and recorded in Book/Volume No. ~~92282579~~, page (s) ~~1~~, as Document No. ~~92282579~~ COOK County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 389 WEST 16<sup>TH</sup> STREET CHICAGO HEIGHTS, IL. 60411  
THE EAST 66.125 FEET OF THE SOUTH 133.5 FEET OF LOT 3 IN BLOCK 7 IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 25 NORTH, RANGE 43 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/4 OF THE SECTION AND ALSO EXCEPT THE LINE OF WAY OF THE NORTH AND EASTERN TRACTION COMPANY, BEING A LINE OF 100 FEET IN WIDTH LYING 25 FEET OF EACH SIDE OF THE CENTER LINE OF 16<sup>TH</sup> STREET AS LOCATED IN THE CITY OF CHICAGO HEIGHTS), IN COOK COUNTY, ILLINOIS.

P.I.N. #32-19-412-006-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTHLAND MORTGAGE CORPORATION

On APRIL 23, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONALD A. ANDERSON to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Donald A. Anderson

By: DONALD A. ANDERSON

It's: PRESIDENT

Witness: Vicki [Signature]

Notary Public [Signature]  
County, IL.  
My Commission Expires [Date]

" OFFICIAL SEAL "  
JOANN BRESNAHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/6/92

1992 APR 27 PM 1:44

7/23/92 10:56 AM

92282579