CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 00075033

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY, #203 SCHAUMBURG, ILLINOIS 60173 1992 福祉 2十 円割 1: 44

92282580

922922560

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS. THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

after referred to as ASSIGNOM for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL SANK DBA RESOURCE BANCSHARES MORTGAGE GROUP

3600 FOREST DRIVE

COLUMBIA, SOUTH CARCLINA 29204 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, little and interest in and to that certain Mortgage or Derid of Trust bearing date of APRIL 23, 1992 . made and executed by

JOSE LICEA, MARRIED TO TEFFSA LICEA, WHO IS SIGNING FOR THE SOLE PURPOSE 🍹 OF WAIVING HOMESTEAD RIGHTS AND RAFAEL LICEA, /A/MANKIED/MAN/NOT/DISTMED MIRRITAL PM / MIE MITE MARRIED TO ANGELA LICEA WHO IS SIGNING FOR THE SOLE PURPOSE OF

TO: SOUTHLAND MORTGAGE CORPORATION

which said Mortgage or Deed of Thus: was recorded on

as Reception No.

92282378

in Book No County.

TLLINOIS

, in this chace of the County Clerk and Recorder of $\langle COOK \rangle$ at Page and which Mortgage or Deed of Trust lovers properly described as:

SEE LEGAL ON BACK

(AS SET FORTH ON RECORDED JORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS

389 WEST 16TH STREET

CHICAGO HEIGHTS, IL.

LOAN AMOUNT

55,377.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this $-2.3\,\mathrm{RD}$

APRIL

persed

DALE PANEOW-VICE PRESIDENT

JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

EDGEMENT

STATE OF TLLIMOTS

COUNTY OF COOK

On this 23RD

day of APRIL

DALE PANKOW

JAMES L. BUSCH WESTAMERICA MORTGAGE COMPANY

19 92

before me, the undersigned Notary Public personally

who acknowledged himself/herself to be

VICE PRESIDENT

who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and such officers being authorized so to do, executed the corporation by himsetl/herseif as such officers IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

UT COUMSSON EXPRES

Notary Address

455 EAST STATE PARKWAY, #203 SCHAUMBURG, ILLENOIS 60173

REQUESTED AND PREPARED BY

MARITZA S. PIECZYNSKI 455 EAST STATE PARKWAY, #203

SCHAUMBURG 60173 M ROC50/7:88

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THE EAST 66.25 FEET OF THE SOUTH 133.5 FEET OF LOT 3 IN BLOCK 7 IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE HORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWACHIP 35 HORTH, RANGE M4 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 803.6 FEET THEREOF, AND EXCEPT THE EAST 669.45 FEET THEREOF AND 6.00 EXCEPT THE LIGHT OF WAT OF THE JOHN AND EASTERN TRACTION COMPANY, STITUS A STRIP OF LIGHT OF STREET AS MORE LYING SE FRET OF EACH SIDE OF THE CENTUR CIME OF STREET AS MORE LOCATED IN THE CITY OF SHICAGO HEIGHTS), IN COOP CHUNTY, INSTRUCT AFIL.
HIS.,
OCCUPATION

P.I.N. #32-19-412-006-0000