LUAN NUMBER - UZJ-002-00600710-4

9225,809 POR VALUE RECEIVED, The Money Store having an office at 294 Morris Avenue, Springfield, New Jersey 07081 does hereby sell, assign, transfer and set over unto TRANSMANANCE

> First Bank (N.A.), as Trustoe under a Pooling and Servic his Agreement dated as of February 29, 1902, Serias 1992-A-TMS

its successors and assigns, the following mortgage(s) owned by

The Money Store, by assignment of mortgage filed simultaneously herewith

on real estate located in County, State of Illinois and more particularly described as follows: 14832 South Dearborn Street, Dalton, Illinois A certain nertgage made by Anthony R. Tiller

January 11, 1991

92282869

DEPT-01 RECORDING \$23.50 T#3333 TRAN 4326 04/27/92 13:54:00 #9992 # C #-92-282869

COOK COUNTY RECORDER

in the amount of \$17,500.00

recorded in Book 91-0/5119, Page

together with the Promissory Note secured thereby (windows together with the Promissory Note secured the Promiss referred to therein and all auris of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 31 subst day of October, 1991.

Signed in the presence of:

The Money Store

Thomas Hewitz, President

Julia Couldness

NADIA D. DOODNAUTH

Pauletta Raspberry

Assistant Secretary

STATE OF NEW JERSEY

SS:

COUNTY OF UNION

Before me, a notary public, in and for said county, personally appeared Thomas Hewitt, Vice President and Pauletta Raspberry , Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store.

> IN TUSTIMONY WHERBOF, I have hereunte set my hand this 31st day of October, 1991

> > Ndiary Public Law Office of

MORRA P. DOLICHAUTH and the same My Commission Expires Jone 26, 983

Record and

FHA Title 1 The Money Store 294 Morris Avenue Springfield, NJ 07081

UNOFFICIAL COPY

LOT 43 IN 'OWN AND COUNTRY HOMES ADDITION TO IVANHOE BEING A SUB-DIVISION OF 19T 5 IN VERHOEVEN'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. IN TON 5
AN IN OF COOK COUNTY CLERK'S OFFICE