KNOW ALL MEN BY THESE PRESENTS. THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: 92252196

INDEPENDENCE ONE MORTGAGE

CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of $\frac{MARCH}{}$, 19 $\frac{92}{}$ made by:

27th

RONAL M. FIALA, JR., A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of

NINETY ONE THOUSAND and NO/100

DOLLARS (\$ 91,000,00

and all right, time and interest in and to the premises situated in the County of and State of illinois and described in said mortgage as follows:

92230336

to wit:

UNIT 3-E AND P3-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IV CHERRY CREEK SOUTH III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$23.50 DEPT-01 RECORDING

TAX 1.D. #27-26-203-048-112/ & 27-26-203-048-1138

T#5555 TRAN 4704 04/27/92 12:27:00 *-92-282196 #5971 #

8124 W. 169TH ST., UNIT 3E TINLEY PARK, IL 60477

COOK COUNTY RECORDER

COOR Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Document No. 92-233462at Page together with the said note therein described, and the money are or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said parry of the second pair it successors and assigns, forever; subject only to the

provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

.A.D. 19 92 day of MARCH

Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this

VEHST

Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK 55

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscriber to the foregoing instrument are personally known to me to be duly authorized officers of CORPORATION and personally known to me to be the same persons whose names are THEFIRST MOR subscriped to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the user and purposes therein set forth, and the said Assistant Secretary did also then and there Ishe as custodian of the seal of said Corporation did affix the said corporate seal to said instruments acknowledge that h as his/her own free and countary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

and otarial seal this 27TH Given under my h

MARCH

, A.D. 19 g₂

THIS INSTRUMENT WAS PREPARED BY: MARIE ROCEE THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

 $i \in \mathcal{I}$ NOTAR Brev IN MICHELLE DESILVA NOTARY PUBLIC STATE OF ILL'NOIS MY COAP BISSION FOR DEC. 24,1595