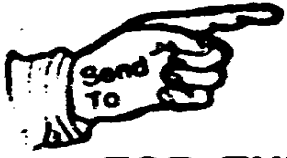


UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED ILLINOIS

2026

02-20-92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1187764

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1335 East 9400 South, Sandy, Utah 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 3rd day of August 1983 made by RICARDO MONTEL AND ERMELINDA MARIN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 22-720,278 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises See Attached Permanent Real Estate Index Number(s) 14-19-325-218 Address(es) of Premises 2225 W School St., Chicago, IL 60618 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 9th day of April 1992

Joseph Knudson Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah COUNTY OF Salt Lake

I, Leeshel L. Biker, Notary Public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and is the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of April 1992

Signature of Leeshel L. Biker

This instrument was prepared by me and after recording, mailed

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1335 EAST 9400 SOUTH SANDY, UTAH 84093



REALTY TITLE, INC. ORDER # 230-2307

02200705

Handwritten number 2350

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LOT 44 IN SUBDIVISION, BLOCK 1 IN HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4, THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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