Know all men by these presents that <u>OLYMPIC MORTGAGE CORPORATION</u>, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE Dated the 22 Day of JANUARY , 1988 Signed By:

KIRK T. HARTLEY, bachelor

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgage?

THE SOUTH 15 FEET OF LOT SIX (6) THE NORTH 17 1/2 FEET OF LOT SEVEN (7) IN PARKWAY ADDITION, BEING A RESUBDIVISION OF LOTS 5 TO 10. INCLUSIVE, IN EACH OF BLOCKS 4, 9 AND 10, IN SCHLESMIG AND THE VACATED ALLEYS AND HALF (1/2) OF STREET HEST OF AND ADJOINING SAID LOTS ALSO OF THE THREE AND FIVE TENTHS (3.5) FEET WEST OF AND ADJOINING SAID HALF (1/2) STREET IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID: PROPERTY ADDRESS:

13-36-117-005 2117 NORTH HUMBOLDT, CHICAGO, ILLINGIS 60647

and further sells, assigns and transfers unto said party of the second part the debt secured by said no trage and all of said mortgagee's right, title and interest in and to the premises Herein above described. Said Mortgage is Recorded in the Office of the Recorder of Speeds, for the County of COOK State of ILLINOIS as Document Number # LR 3682839, LR 3682841. LR 3682840

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and ATTEST OF THE PRESIDENT ATTEST OF THE PRESIDENT AND ATTEST OF THE PRESIDENT ATTEST O its Corporate Seal to be hereto arrived this 10 Day of AUGUST , 1989

PRESIDENT

OLYMPIC MORIGAGE CORPORATION

Maut City ASSISTANT VICE PRESIDENT Mary c. Kelliher

& NIA ULA ASSISTANTA SECRETARES VIVE PRÉSIDENT

els clymnerelisme Ralph M. Yale

orey-11 record-7

\$23.00

STATE OF ILLINOIS

COUNTY OF

55 Cank

176555 TRAN 4767 84727/92 15:57:08 #6 11 # *-92-283834

COOK COVINTY RECORDER

the undersigned, a Notary Public in and for said County in the State of oresaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYAPIC MORIGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Director of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

Houmany 3 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPAPED BY:

> OLYMPIC FEDERAL 715 PLAINFILD WILLOWSROOK, IL. 60521

MATE TO: PLEASE PRIVATE THE UNIVERSAL AMERICAN MUSTRAGE CO ATTENTION: MINIAM FERNANDEZ 730 N.A. 107 AVENUE. SUTTE 410 MIAMI, FL 33172

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I	Rosemary D. Pesek	, as agent for the OLY	MPIC FEDERAL				
		(Às	signor, Assignee)				
	of the mortgage registered as document number 3682839,3682840 5						
be	eing first duly sworn upon oath	, states:					
	70_						
1.	. That notefication was given t	to kirt i. nartiey	, at				
	2117 North Humogldt, Chicago, IL. 60647 who are the owners of						
	Ox	and martenears on	lasument No				
re	ecord on Certificate No.	, and moregagors on t	docoment in.				
3682839	, 3682840 & 3682841, that the si	ubject mortgage was being a	asigned.				
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system							
				aı	nd recorded with the Recorder o	f Deeds of Cook County.	
				1	Rosemary D. Pesek	, declare under penalties	of perjury,
ti	hat I have examined this form a	nd that all statemercy incl	uded in this				
_ 1	ffidavit to the best of my know	lades and hallef are thus	correct and				
а	tridavic to the best of my know	leage and better are tro.,					
C	omplete.	· -	Sc.				
	•	June 1 mg					
		1 1814 1814 1	1516				
		Affiant					
er S	ubscribed and sworn before me						
	y the said Rosemary D. Pesek						
ti	his // day of April	1922.					
	7						
			-92%55554				

John T Brush