

UNOFFICIAL COPY

February 1993 2 3 3 3 9

SATISFACTION OR RELEASE
OF MECHANICS LIEN

CAUTION: This form is to be used only when the claimant has been paid in full for the work done and the materials furnished. It is not to be used when the claimant has not been paid in full.

STATE OF ILLINOIS

COUNTY OF COOK

92283392

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration received whereof is hereby acknowledged, the undersigned,

Burst Plumbing, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Marshall Development Company, Inc.

RECORDED IN 1993
FEBRUARY 1993 12:15:00
INDEXED BY B * 92-283892
COOK COUNTY RECORDER

Area Set Aside For Recorder's Use Only

for Thirty-Two Thousand Nine Hundred Ninety-Six and no/100 (\$32,996.00) of the following described property, to wit:

SEE ATTACHED

92283392

This is a original release
not a draft John Burst

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 123456789.

Permanent Real Estate Index Number(s) 123456789

Address(es) of property 123456789

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of March, 1993.

ATTEST

B.

B.

day of March

NAME OF SURETY OR OTHER PARTY TO INSTRUMENT

John Burst

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

The instrument was signed by the undersigned on this 19th day of March, 1993, at Chicago, Illinois.

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LEGAL DESCRIPTION

PARCEL 1:

LOT 9 (EXCEPT THAT PART TAKEN FOR STREET) IN ASSESSOR'S DIVISION OF LOTS 140 AND 141 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 47, 48 AND 49 IN WILLIAM B. OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND OF THE RESUBDIVISION OF ORIGINAL LOTS 142 TO 151, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-04-202-074 (PARCEL 1)
17-04-202-073 (PARCEL 2)

COMMON ADDRESS: 226 WEST SCHILLER STREET, CHICAGO, ILLINOIS

322S3893