

82283234

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1694819:(FARRAR)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3820
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HERBERT E. FARRAR, JR. AND CATHERINE M. FARRAR
: HIS WIFE, AS JOINT TENANTS

Mortgagee: FORD MOTOR CREDIT COMPANY

Loan Amount: 19,000.00

Date Of Mortgage: 05-16-92

Date Of Recording: 05-17-92

Pin Number: 16-19-114-007

Prop Addr: 6834 W. 13TH STREET, BERWYN, ILLINOIS, 60402

Doc Instrument #: 89214168

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING 423.00
. 131010 TRAM 0866 04/27/92 16:29:00
. \$4270 + *-92-283234
. COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 12, 1992

FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Jacquita L. Erickson
JACQUITA L. ERICKSON
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

82283234

On this MARCH 12, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and JACQUITA L. ERICKSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Angelia G. Richardson
NOTARY PUBLIC



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UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1890819 (FARMER)

9 2 2 3 2 3 4

ATTACHMENT "A"

LEGAL PAGE

LOT 3 IN VAN BUREN AND VANSTON'S OAK PARK SUBDIVISION, BEING A
SUBDIVISION OF BLOCK 23 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
SOUTH 300 ACRES THEREOF) IN BERWYN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 16-19-114-009

ADDRESS: 6834 W. 13TH STREET, BERWYN, ILLINOIS, 60402

Property of Cook County Clerk's Office

92282214