

UNOFFICIAL COPY

92283239

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **500972/(STEPHENS)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3929
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: **GARY W. STEPHENS & DONNA J. STEPHENS**
(HIS WIFE)

Mortgagee: **HOMEMAKERS FINANCE SERVICE, INC. D/B/A GECC FINANCIAL SERVICES**

Loan Amount: **32,520.00**

Date Of Mortgage: **05-09-81**

Date Of Recording: **09-17-81**

Prop Addr: **167 NORTH ELMWOOD, OAK PARK, ILLINOIS, 60302**

Doc Instrument #: **26000974**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#1010 TRAM 0866 04/27/92 16:29:00
\$4275 + *-92-283239
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 9, 1992**

FORD CONSUMER FINANCE COMPANY, INC.
F/A MERITOR CREDIT CORPORATION
F/A PSFS CREDIT CORPORATION
F/A HOMEMAKERS FINANCE SERVICE, INC.
D/B/A GECC FINANCIAL SERVICES

Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Jacquita L. Erickson
JACQUITA L. GARNER Erickson
ASSISTANT SECRETARY

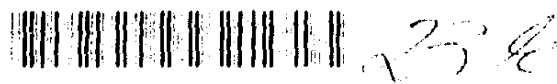
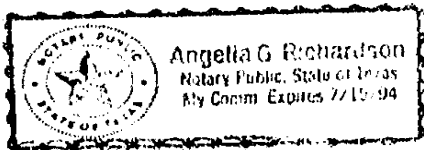
STATE OF **TEXAS**)
) ss
COUNTY OF **DALLAS**)

On this **MARCH 9, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **DEMESHA C. GARNER** and **JACQUITA L. GARNER Erickson** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **FORD CONSUMER FINANCE COMPANY, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Angelia G. Richardson
NOTARY PUBLIC



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5009/2 (STEPHENS)

9 2 2 3 3 2 3 9

ATTACHMENT "A"

LEGAL PAGE

LOT 4 IN BLOCK 29 IN VILLAGE OF RIDGELAND, BEING A SUBDIVISION
OF THE EAST HALF OF THE EAST HALF OF SECTION 7 AND ALSO THE
NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE
SOUTH WEST QUARTER OF SECTION 8 ALL IN TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
ADDRESS: 167 NORTH ELMWOOD, OAK PARK, ILLINOIS, 60302

Property of Cook County Clerk's Office

92283259