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AFTER RECORDING, PLEASE MAIL TO METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917

OVERLAND PARK, KANSAS 66210 LOAN # 60296-2 jkt 92283254

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ME	TMOR FINANCIAL, INC	C., a corporation, for and in c	consideration of the
payment of the indebtedness secured by the Mortgag thereby secured, and of the sum or one dollar, the reco CONVEY, and QUIT CLAIM unto Mary Ann Bell	ge or Trust hereinafter meint whereof is hereby ack	nentioned, and the cancellation the cancellation of the cancellati	on of all the notes MISE, RELEASE,
representatives and assigns, all the right, title, interest certain Mortgage or Trust, bearing date 11/24/86	, and recorded in th	e Recorder's Office of	n, through or by n Cook
County, in the State of Illinois in Book to the premises therein described situated in the Cour	or records, on Page nty ofCook	as Document No Illinois, to wit:	86570004
See attached Exhibit "A"	0/		
PIN #23-23-101-098-0000	Colla	- DEPT-01 RECORDING T\$1010 TRAN 0867 \$4290 \$ **-\$ COOK COUNTY RE	( 64/27/92 15:33:00    2-283254
Property Address: 24 Cour D'Alene, Palos H. together with all appurtenances and privileges thereunt	to belonging or appertain	ing.	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, METMOR FINANCIAL, attested by its Assistant Secretary, and its corporate sea	INC., has caused these p al to be hereto affixed, th METMOR FINAL	is 24 der of March	ice President and 1992.
		0,50	
ATTEST:			
Velmeta M. Hillers Asst. Secretar	_ mme	John	<u> </u>
Velmeta M. Hillers Asst. Secretari STATE OF KANSAS )	ry M. Jane Todd		Vice President
COUNTY OF JOHNSON ) ss.		•	92280054
I, Janice K. Teller, a Notar CERTIFY that M. Jane Todd be the Vice President and Assistant Secretary, respecti known to me to be the same persons whose names are sperson and severally acknowledged that as such Vice instrument and caused the corporate seal of said corpor Directors of said corporation, as their free and voluntary and purposes therein set forth.	and Velmet ively, of METMOR FINA subscribed to the foregoin President and Assistant S ration to be affixed thereto	ng instrument, appeared befo Secretary, they signed and d o, pursuant to authority given	y known to me to n, and personally re me this day in elivered the said by the Board of
GIVEN, under my hand and notarial seal this 24 da	y of March	, 1992 .	
JANICE K. TELLER	Janice K. Teller	K. Jelle	Notary Public
Notary Public, State of Kansas My Commission Expires 9-19-1993	My Commission Expire	es: 09/19/93	

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Property of Cook County Clerk's Office

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## UNOFFICIAL COPY 2 5 4

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PARCEL 1; AREA NUMBER 2 (EXCEPT THE WEST 133.55 FEET THEREOF) IN LOT 8 IN PALOS RIVERA UNIT 3, BEING A SUBDIVISION OF PART OF THE MORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN
THE PLAT OF PALOS RIVERA UNIT 3, DATED AUGUST 26, 1971 AND RECORDED
SEPTEMBER [2], 1971 AS DOCUMENT 21 260 629 FOR INGRESS AND EGRESS, ALL IN
COOK COUNTY ()LLINOIS.

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