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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RECORDING
TRAN 1012 04/27/92 14:56:09
* 92-283308
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings

Bank, SUCCESSOR BY MERGER TO PATHWAY FINANCIAL FORMERLY CRAWFORD SAVINGS AND LOAN ASSOCIATION

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **Reinstate, Release, Convey and Quit Claim** unto DAVID L. KOEHLINGER, DIVORCED AND NOT SINCE REMARRIED

DAVID KOEHLINGER
4878 N. SHERIDAN RD. #1
CHICAGO, IL 60640

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 28TH day of JUNE 1980 and recorded in the Recorder's Office of COOK County, in the State

of Illinois, in book XXX of records, on page XXX, as Document No. 25501618 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

14-05-406-022-1038

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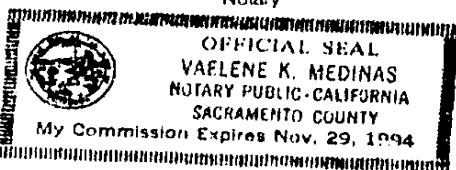
together with all the appurtenances and privileges therunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 4TH day of MARCH 1992

Vaelene K. Medinas
Notary

By: *[Signature]*
Douglas Parker Vice President
Attest: *[Signature]*
David Schiller Assistant Secretary



This instrument was prepared by:

First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

LOAN # 5220892/KOEHLINGER
ESCROW #

5582-7

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[Handwritten initials]

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Unit 10-C as delineated on the Survey of the Following Described Parcel of Real Estate:

The SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24231378; TOGETHER WITH AN UNDIVIDED 1.62 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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25501618

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Cook County Clerk's Office

