

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD J. MOSSMAN, MARRIED TO BRIDGET M. MOSSMAN AND LEONARD J. ZIELINSKI,

MARRIED TO JOAN E. ZIELINSKI

of the County of Cook and State of Illinois, the right title interest, claim or demand whatsoever it may have acquired through or by a certain mortgage deed dated the 22ND day of JUNE A.D. 19 90 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 90309193, and a certain Assignment of Rents dated the 22ND day of JUNE A.D. 19 90 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 90309193, to the premises thereinafter described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LEGAL DESCRIPTION

LOTS 5 AND 6 IN BLOCK 4 IN MCPHERSEN AND ALLESTON'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2700
278

PROPERTY ADDRESS: 3846-18 SOUTH UNION
CHICAGO ILLINOIS 60609

PERMANENT INDEX NO: 17-33-322-039 & 17-33-322-040

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed and these presents to be signed by its VICE President and attested by its ASST. Secretary this 15TH day of APRIL A.D. 19 92

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

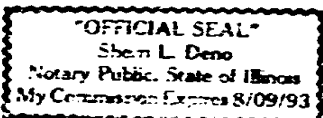
By *Elaine P. Mankus* VICE President
Attest: *Aida M. Kershaw* ASST. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SHERI L. DENO, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KERSHAW personally known to me to be the

ASST. Secretary of said corporation, in whose names the foregoing instrument appeared before me this day, in person and severally, and acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal this 20TH day of APRIL A.D. 19 92

Sheri L. Deno

NOTARY PUBLIC

736-7-88-11
N-7-7-95

BOX _____

Release of Mortgage BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629
BY *[Signature]*

Property of Cook County Clerk's Office

BOX 333

Mail to: Hinshaw & Culbertson
Attn: Jeffrey T. Kubas
222 N LaSalle #300
Chgo, IL 60601-1081

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