TRUST DEED BY CORPORATION FE SEPTEMBAS 1914 COPY 92283337

	DIL 60148	
a corporation of the State of	CINCIS for and in consideration of the payment of the inde	bied-
ness secured by the MORT	1 -AGE hereinafter mentioned, and the cancellation of	of all
the notes thereby secured, and of	of the sum of one dollar, the receipt whereof is hereby acknowledged,	does
hereby REMISE, RELEASE, CON	NVEY and QUIT CLAIM unto FILE IN AND MARIANNE P.	RLEIN
HIS WIFE AS TO INTO LENNAM	(NAME AND ADDRESS) ANTS Specification of Deliver IE 600 se	
	ssigns, all the right, title, interest, claim or demand whatsoever it may	have
-	ain MANGAGE bearing date the half day of	
-	in the Recorder's Office ofCounty, in the State of	
in book	of records, on page, as document No	
	I, situated in the County of, State of,	
SUBLIVES OF THERE OF IN SECURITY OF THE PRINCIPAL MEDICAL MEDICAL MEDICAL MEDICAL PROPERTY PARCE	FOR FELL BOTTO IN ALCHOR IN BARTISTI'S BIGHLAN. THE SOUTHWEST CARTER CENTERT THE LAST HALF OF THE ECTION 3, I WISHIP SO N RIH, RANGE 16, EAST OF THE TENTIAN, IN THOS COUNTY, ILLINOIS. SEL NUMBER: 19-6-218-062 SO KNOWN AS: 5360 S. MERRIMAC CHICAGO IL 60638	
	92731537	Š
	s and privileges thereunto belonging or apper aining.	
IN TESTIMONY WHEREO	os and privileges thereunto belonging or apper aithing. OF, the said	
IN TESTIMONY WHEREO	s and privileges thereunto belonging or apper aining.	

CIAL COPY

STATE OF SS. соок COUNTY OF. PATRICIA A. GRAFF in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _ KIMBERLY TRURMA personally known to me to be the LOAN OFFICER PRESIDENT of the PAYSAVER CREDIT THEA L CIPRA a corporation, and.... LENDING Secretary of said corporation, and personally known to me to be the known to me to be the. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER PARSIDERS and LENDING signed and delivered the said instrument as LOAN OFFICER President wind I ENDING Secretary of said corporation, and eqused the corporate seal of said corporation to be affixed thereto, pursuant to authority DIRECTORS of said corporation, as their free and voluntary act, and as the given by the Board of. free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and 22ND ST SUITE 250 LOMBARD IL 60148 JUNIA CLORAS OFFICE 9

RELEASE DEED By Corporation

ADDRESS OF PROPERTY

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