

UNOFFICIAL COPY

RELEASE OF MORTGAGE

92294628

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto THOMAS R. DISCH AND ILENE M. DISCH, HIS WIFE

A-994675-F1

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5-3-89 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 6-22-89, as Document Number 89286446, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

1992 APR 14 11 11 AM '92 92294628

92294628

PROPERTY ADDRESS: 438 W. SUNP, #2B & #3B, CHICAGO, IL 60657

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date APRIL 14, 1992

14-28-118-044-1006
14-28-118-044-1007

Permanent real estate tax index number

By: [Signature] Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

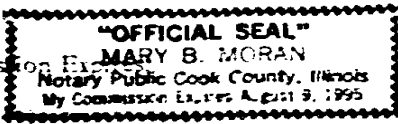
THIS INSTRUMENT WAS PREPARED BY: [Signature]
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ATTN: ROSE A. ELLIS, ESQ.

STATE OF ILLINOIS
County of COOK

) ss.
)

[Signature]

I, MARY B. MORAN, a Notary Public in and for said County, in the State of Illinois, do hereby certify that ROBERT D. YENTES, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.



My Commission Expires

Given under my hand and Notarial Seal, this date [Signature]

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UNITS 438-28 AND 438-33 AND IN 438-448 SURF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN THE SUBDIVISION OF LOTS 9 TO 16 BOTH INCLUSIVE, IN BLOCK 2 IN GILBERT HYBBARD'S ADDITION, A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,329,346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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