

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 907153-1
PIF: 2-18-92

Prepared by: MELISSA NUCKOLS
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **BRAIN T. HIRSCH AND DONNA L. HIRSCH, HIS WIFE**

Name of Mortgagee:
MIDWEST FUNDING CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC. #88-237905 DATED MAY 31, 1988

Address of Property: 15249 S Lawndale Ave.

Midlothian IL 60445

Tax ID No.: 28-14-107-039 vol. 29

DEPT-01 RECORDING 4:23:50
1:30:08 TRAN 3759 04/28/92 10:01:00
13073 4 * 92-285520
COOK COUNTY RECORDER

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: March 04, 1992

HOUSEHOLD BANK, F.S.B.

Carol Stitt

CAROL STITT, Asst. Vice President

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60608
808 97

92285520

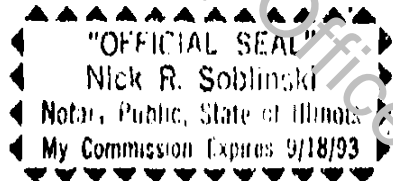
State of Illinois)
County of DuPage)

On March 04, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 04, 1992.

Nick R. Soblinski

Notary Public/Commission Expires:



When recorded, please return to: **Donna Nemeth**
8311 Lismore West Dr #a
Indianapolis IN 46227

IL501

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Property of Cook County Clerk's Office

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9 2 2 0 5 5 2 0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 259 AND THE NORTH 11 FEET OF LOT 258 IN THE THIRD ADDITION TO BREMSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92285520

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