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FOR THE PROTECTION OF THE PUBLIC, 92285629 2 28 1992 001

THIS RELEASE SHALL BE FILED WITH
THE RECORDED OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$33.50
138833 IRAN 3264 04/28/92 10:34:00
3186 0 * 92-2885629
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey and Quit Claim unto,

ANDREW W. D'APICE AND CELIA M. D'APICE, HIS WIFE

Property Address: 178 SHELDON ST.
CHICAGO HEIGHTS, IL 60411

32 17 127 002

heirs, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of
JULY 1, 74 and recorded in the Recorder's Office of COOK County,
in the State of, Illinois, in book XX of records, on page XX, as document
number 22827609 to the premises therein described, situated in the County of

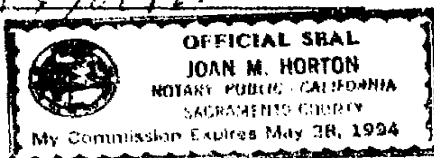
COOK, State of Illinois, as follows, to wit:
LOT ONE HUNDRED TWENTY TWO (122) IN OLYMPIA TERRACE UNIT NUMBER THREE (3), A
SUBDIVISION OF PART OF THE WEST HALF (W 1/2) OF THE NORTH EAST QUARTER (NE1/4)
AND PART OF THE EAST HALF (E1/2) OF THE NORTH WEST QUARTER (NW1/4) OF SECTION
SEVENTEEN (17), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PATHWAY FINANCIAL FORMERLY CHICAGO HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and
its corporate seal to be hereto affixed, this MARCH 31, 1992

Notary Public



ROY W. MALL, Vice President

GEORGE FITZGERALD, Asst. Secretary

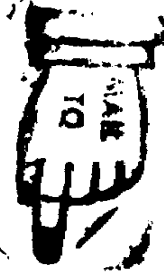
This instrument prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 5265731 /D'APICE
Escrow # S1296430

2350

S1296430

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MAIL TO: JAMES D'APICE
178 EMELTA
CHGO HTS, IL 60441

Property of Cook County Clerk's Office

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