

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

206769-2
KNOW ALL MEN BY THESE PRESENTS, THAT

92285707

FEDERAL HOME LOAN MORTGAGE CORPORATION
for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JAVIER VAZQUEZ AND LAWANDA VAZQUEZ, HUSBAND AND WIFE

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage to THE PALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

hearing date the 27th day of November, A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page 85303269 as Document

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated Dec. 23, 1985, and recorded in said County and State in Book of Records on Page 86089676 as Document 86089676, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION (FC PALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION*, DOCUMENT NO. 88026893, DATED 1-5-88 AND RECORDED 1-19-88 IN COOK COUNTY, *R/N/A LASALLE PALMAN BANK, P.S.B.,

LOT 3 IN ANDY CARLSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4037 W. 96TH PLACE, CHICAGO IL 60629
PERMANENT INDEX NUMBER: 19-15-215-010-0000

92285707

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged. BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said LASALLE PALMAN BANK, P.S.B., R/N/A PALMAN HOME S&L ASSN. has caused these presents to be executed in its behalf by its duly authorized Loan Servicing officers, and its corporate seal to be hereunto affixed this

8th day of April, A.D. 1992

This instrument prepared by MARY LANNON LASALLE PALMAN HOME MORTGAGE CORPORATION

By: LASALLE BANK, P.S.B.
LOAN SERVICING OFFICER

4242 N. HARLEM AVE

NORRIDGE IL 60634

Address: LOAN SERVICING OFFICER

By: LASALLE BANK, P.S.B.
LOAN SERVICING OFFICER

Loan # 0303035707 # 51295438
MIE MIE

206585707

UNOFFICIAL COPY

Box 92255707

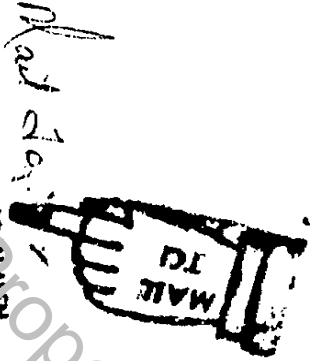
SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

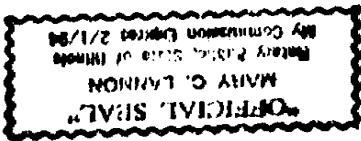
-10-

JAVIER & LANANDA VAZQUEZ
4037 W 56TH PLACE
CHICAGO IL 60629

GAGE PARK SAVINGS & LOAN ASSN
5400 S. PULASKI ROAD
CHICAGO, ILLINOIS 60632



Property of Cook County Clerk's Office



Notary Public

Mary C. Lannon

Given, under my hand and Notarial Seal this 8th day of April 1992

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
LOAN SERVICING OFFICER
LASALLE TALMAN BANK, F.S.B. &/n/a TALMAN HOME FEDERAL SAVINGS & LOAN ASSN.*
and LOAN SERVICING OFFICER
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

State of ILLINOIS }
County COOK

Mary C. Lannon } S.S.