

UNOFFICIAL COPY 92205099

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5851 South Halsted Avenue, Chicago, Illinois 60629 (312) 434-3272

RELEASE OF MORTGAGE

Loan No. 208089-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

92285099

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KEITH L. JACKSON AND VANESA R. JACKSON, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 86061714 to the premises therein described to-wit:

LOT 24 IN THE RESUBDIVISION OF BLOCK 13 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#3333 TRAN 4414 04/28/92 11:41:00
#0309 # C *-92-285099
COOK COUNTY RECORDER

92285099

Property Address: 914 NORTH HERMITAGE AVENUE, CHICAGO, ILLINOIS 60622
Permanent Index Number: 17664250150000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28TH day of FEBRUARY, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Diana Hericks* Loan Servicing Officer By: *Rene B. Putman* Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Carol D. Miller
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____
KEITH AND VANESA JACKSON
914 NORTH HERMITAGE AVENUE
CHICAGO, ILLINOIS 60622

RETURN TO BOX 14
FORM NO: M2401 JAN 86

RETURN TO BOX 14

92-0014 COOK 1071

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23.00

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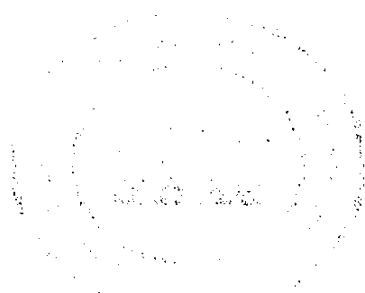
MAR 17 1974

10:00 AM

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
MAR 17 1974
10:00 AM