

GEORGE E, COLE*

	Fleet Real E	<u>``</u>		***************************************
corporan	on of the State of <u>South</u> Ca	arclina for an	d in consideration of the	payment of the indebred-
ess secure	of by the Mortgage		ereinafter mentioned, an	d the cancellation of all
he notes (hereby secured, and of the	sum of one dollar, il	he receipt whereaf is he	rehy acknowledged, does
greby RE	MISE, RELEASE, CONVEY	and QUIT CLAIM o	into Anthony P. Ad	derley and Orietta
G, Gil	bert, 362 W. Miner S	ü. ∦lA, Arlingt	on Heights, IL	ND ADDRIESS)
	copresentatives and assigns,			
equired in	through or by a certain	Mortgage	, bearing date the	5th day of
(anuary	. 19 90, and recorded in the	Recorder's Office of.	Cook County	, in the State of Illinois
	O in book	al records, on page.	, as docome	n No. 90023252
the pren	ises there a described, situa			
Alaws, ta s	vit: Mortgage re-reco	rded February 2	0, 1990 as Bycrana n	Edbr 9007 9612.
	92286175	5	. T 07795 \$	TRIM 3747992382283999 COUNTY RECORDER SECURDING
	34-0		T. サマヤヤヤ	rran 7763 D4/28/92 D9%
			47793 \$ cook	D * 92-2851
. 17 PEET O CORTHEAST CIPAL MER POF SURVE	OF LOT 4 ALL IN UNDERSTILL'S 1/4 OF THE SOUTHFAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHI	S ADDITION TO THE TO OF SECTION 30, TOWN	INTEREST IN THE COMMON AND 3 AND THE EAST 80. TWO OF ELATION, BEING A NSHIP 42 NORTH, RANCE	N ELEMENTS APPURIENANT 96 FEET OF THE SOUTH SUBDIVISION OF PART OF 11, FAST OF THE THIRD
17 PEET O CORTHEAST CIPAL MER OF SURVE	F LOP 4 ALL IN UNDERHILL'S	S ADDITION TO THE TO SECTION 30, TOWN LINOIS, ACCORDED TO THE TAP RECORDED TO	INTEREST IN THE COMMON AND 3 AND THE EAST 80.1 CWN OF DUNTON, BEING A NSHIP 42 NORTH, RANCE O THE DECLARATION OF CO N THE OFFICE OF THE REC	N ELEMENTS APPURIENANT 96 FEET OF THE SOUTH SUBDIVISION OF PART OF 11, FAST OF THE THIRD
. 17 PEET C (KORTHEAST KIPAL MER OF SURVE TY, ILLIN	OF LOT 4 ALL. IN UNIXERHILL, S 1/4 OF THE SOUTHFAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHI OIS, AS DOCUMENT 25110867. 362 W. MINKE	S ADDITION TO THE TO OF SECTION 30, TOWN LINOIS, ACCORDED TO THE TATE OF DETAILS OF DETA	INTEREST IN THE COMMON AND 3 AND THE EAST 80.1 CWN OF DUNTON, BEING A NSHIP 42 NORTH, RANCE O THE DECLARATION OF CO N THE OFFICE OF THE REC	N ELEMENTS APPURIENANT 96 FEET OF THE SOUTH SUBDIVISION OF PART OF 11, FAST OF THE THIRD NOOMINIUM OWNERSHIP AND ORDER OF DEEDS, COCK
. 17 PEET C (KORTHEAST KIPAL MER POF SURVE TY, ILLIN	OF LOT 4 ALL IN UNDERSTILL'S 1/4 OF THE SOUTHFAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHI	S ADDITION TO THE TO OF SECTION 30, TOWN LINOIS, ACCORDED TO THE TATE OF DETAILS OF DETA	INTEREST IN THE COMMON AND 3 AND THE EAST 80. TWO OF ELATION, BEING A NSHIP 42 NORTH, RANCE THE DECLARATION OF CO N THE OFFICE OF THE REC	N ELEMENTS APPURIENANT 96 FEET OF THE SOUTH SUBDIVISION OF PART OF 11, FAST OF THE THIRD NOOMINIUM OWNERSHIP AND ORDER OF DEEDS, COCK
17 PEET CORDINATION OF SURVE OY, ILLIN	THE LOT 4 ALL IN UNIXESHILL, SO 1/4 OF THE SAUTHEAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHI OLS, AS DOCUMENT 25110867. 362 W. MINKA ARLINGTON HTO (C. 6) 1311 the appurionances and positions of the computational province of the	COUNTY OF THE TO THE TO OF SECTION 30. TOWN LINOIS, ACCORDING TO THE TO	C INTEREST IN THE COMMON AND 3 AND THE EAST 80. COMMON OF DUNTON, BEING A NISHIP 42 NORTH, RANCE OTHE DECLARATION OF COMMON THE OFFICE OF THE RECOMMON THE OFFICE OF THE OFFICE	N ELEMENTS APPURITENANT 26 FEET OF THE SOUTH SUBDIVISION OF PART OF 11, EAST OF THE THIRD NDOMINIUM CHNERSHIP AND CORDER OF DEEDS, COCK
17 FEFT CHORUSERS CIPAL MER OF SURVE TY, ILLIN GORRESS PIN ** gether will	OF LOT 4 ALL. IN UNIXERHILL, SO 1/4 OF THE SOUTHFAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHI OIS, AS DOCUMENT 25110867. 362 W. MINIC ARLINGTON 1477 (L. 6	COUNTY OF THE TO THE TO OF SECTION 30. TOWN LINOIS, ACCORDING TO THE TO	C INTEREST IN THE COMMON AND 3 AND THE EAST 80. COMMON OF DUNTON, BEING A NISHIP 42 NORTH, RANCE OTHE DECLARATION OF COMMON THE OFFICE OF THE RECOMMON THE OFFICE OF THE OFFICE	N ELEMENTS APPURITENANT 26 FEET OF THE SOUTH SUBDIVISION OF PART OF 11, EAST OF THE THIRD NDOMINIUM CHNERSHIP AND CORDER OF DEEDS, COCK
. 17 FEET C. IORITERS: CIPAL MER P. OF SURVE	THE LOT 4 ALL IN UNIXESHILL, SO 1/4 OF THE SAUTHEAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHI OLS, AS DOCUMENT 25110867. 362 W. MINKA ARLINGTON HTO (C. 6) 1311 the appurionances and positions of the computational province of the	S ADDITION TO THE TO OF SECTION 30. TOWN LINOIS, ACCORDING TO IBIT "A" RECOFDED TO SOLVE TO S	CINTEREST IN THE COMMON AND 3 AND THE EAST 80.4 CAN OF DUNTON, BEING A NISHIP 42 NORTH, RANCE OTHE DECLARATION OF CONTHE OFFICE OF THE RECONTHE OFFICE OF THE OFFICE OFFICE OF THE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OF THE OFFICE	Corporation
IN TE	THE FOR 4 ALL IN UNIXERILL, SEE 1/4 OF THE SATHEAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHIPTED	S ADDITION TO THE TO OF SECTION 30. TOWN LINOIS, ACCORDING TO IBIT "A" RECOFDED TO THE TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOWN	C INTEREST IN THE COMMON AND 3 AND THE EAST 80. CAN OF DIANTON, BEING A NSHIP 42 NORTH, RANCE OF THE DECLARATION OF COMMINE OF THE OFFICE OF THE RECOMMENT OF T	Corporation
. 17 FEET C. (KORTHEAST WIPAL MER OF SURVE ETY, HLLIN GOORESS ON # 19 Gether will IN TE	THE FOR 4 ALL IN UNIXERILL, SEE 1/4 OF THE SATHEAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHIPTED	S ADDITION TO THE TO OF SECTION 30. TOWN LINOIS, ACCORDING TO IBIT "A" RECOFDED TO THE TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOWN	C INTEREST IN THE COMMON AND 3 AND THE EAST 80. CAN OF DIANTON, BEING A NISHIP 42 NORTH, RANCE TO THE DECLARATION OF COMMINE OF THE OFFICE OF THE RECEIVABLE	Corporation NELEMENTS APPURITENANT 106 FEET OF THE SOUTH SUBDIVISION OF PART OF 11. FAST OF THE THIRD NOCHER OF DEEDS, COOK Corporation Assistant
. 17 FEET C. IKKRIIFASI MER P OF SURVE TY, ILLIN GODRESS ON TE	THE FOR 4 ALL IN UNIXERILL, SEE 1/4 OF THE SATHEAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHIPTED	TO THE TO TOWN LINOIS, ACCROING TO THE TOWN THE TOWN TO THE TOWN TOWN THE TOWN TOWN THE TOWN TOWN THE TOW	C INTEREST IN THE COMMON AND 3 AND THE EAST 80. CAN OF DIANTON, BEING A NISHIP 42 NORTH, RANCE TO THE DECLARATION OF COMMINE OF THE OFFICE OF THE RECEIVABLE	Corporation Assistant September 1991
. 17 FEET C. IKORINGEASI WITPAL MER P OF SURVE FOY, ILLIN GOORESS ON # 19 Ogether will IN TE	THE FOR 4 ALL IN UNIXERILL, SEE 1/4 OF THE SATHEAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHIPTED	TO THE TO TOWN LINOIS, ACCROING TO THE TOWN THE TOWN TO THE TOWN TOWN THE TOWN TOWN THE TOWN TOWN THE TOW	clonging or apperuning. President, and attested h	Corporation Assistant September 1991
. 17 FEET C. IKORINGEASI WITPAL MER P OF SURVE FOY, ILLIN GOORESS ON # 19 Ogether will IN TE	THE TOP 4 ALL IN UNINHHILL, SO 1/4 OF THE SATHEAST 1/4 IDIAN, IN COOK COUNTY, ILL Y ATTACHED THERETO AS EXHI OLS, AS DOCUMENT 25110867. 362 W. MINICA ARLINGTON 1475 (C. 6) all the appurenances and process of the second of th	S ADDITION TO THE TO SECTION 30. TOWN LINOIS, ACCORDING TO IBIT "A" RECORDED TO IBIT "A" RECO	clonging or apperuning. President, and attested by 27th day of day of day of day of day of det Real Estate Funding.	Corporation Assistant September 1991
. 17 FEET C. IKORINGEASI WITPAL MER P OF SURVE FOY, ILLIN GOORESS ON # 19 Ogether will IN TE	THOMAS E. MCCLELLAR ATTORNEY AT LAW	S ADDITION TO THE TO SECTION 30. TOWN LINOIS, ACCORDING TO IBIT "A" RECORDED TO IBIT "A" RECO	clonging or apperuning. President, and attested h	Corporation Assistant September 1991
. 17 FEET C. IKORINGEASI WITPAL MER P OF SURVE FOY, ILLIN GOORESS ON # 19 Ogether will IN TE	THOMAS E. MCCLELLAN	S ADDITION TO THE TO SECTION 30 TOWN LINOIS, ACCORDING TO HELD TOWN LINOIS ACCORDING TO HELD TOWN LINOIS ACCORDING TOWN LINOIS ACCORDING TO HELD TOWN LINOIS ACCORDING TOWN LINOIS ACCORDING TOWN LINOIS ACCORDING TO HELD TOWN LINOIS ACCORDING TO HELD TOWN LINOIS A	clonging or apperuning. President and attested by 27th day of D. Stroud,	Corporation Assistant September 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This in trunent was prepared by Belva Sawyer, 324 W. Evans St., Florence, SC 29501

UNOFFICIAL COPY

STATE OF SOUTH CAROLINA COUNTY OF FLORENCE	ss.	
Marry Holen Houseand	L Jones	
11		
in and for said County, in the State aforesaid, DC		
	President of the FLEET REAL ESTATE FUNDING Oration, and J. Ivan Hobbs	
	ry of said corporation, and personally known to me to be the	
	vice President and ASSISTANT Secretary they	
and severally acknowledged that as such	ACCIONATE ACCIONATE	
signed and delivered the said instrument as	· · · · · · · · · · · · · · · · · · ·	
5.75 × 000 0 5.6	said corporation to be affixed thereto, pursuant to authority	
	said corporation, as their free and voluntary act, and as the	
GIVEN under my hand and Notary	07.1	
GIVEN under my hand and Nocary	seal this 2/th day of September 19 91	
. 0	Mary Helen Housand Jones	
SEAL	MY CUMMISSION EXPIRES 11/03/91	
•		
•	•	
	C/T/S	
	' \(\sigma \)	
		:
242	CO	
92285175		
922		÷
	The second secon	
3 = 1		ω
atio agin		COL
By Corporation To		GEORGE E. COLE
S 3 -		EORGE E. COLI LEGAL FORMS
		명 _
	AME TO:	
	MAIL TO:	