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MARINO A. CECCHENOFFICA AL2 COPY

1971 GOWDEY ROAD NAPERVILLE, ILLINOIS 60563

AND WHEN RECORDED MAIL TO-

FIRST COLONIAL BANK OF DU PAGE COUNTY 1971 GOWDEY ROAD NAPERVILLE LLLINOIS 60563

92286580

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF MAPLE PARK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1992 DAVID W. SCHEIRE AND FLORENCE SCHEIBE, HUSBAND AND WIFE

to FIRST COLONIAL BANK OF DU PAGE COUNTY a corporation organized under the laws of THE STATE OF TLL-LNOIS and whose principal place of business in 971 GOWDEY ROAD NAPERVILLE, ILLINOIS 60562

32256650

and recorded in Book/Volume No. -----COOK

(------,page(s)------County Records, State of ILLINOIS

\$23.00

discribed hereinafter as follows.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-11 RECORD-T T#5555 TRAN 5053 04/28/92 12 18:00 #6399 # - x --92--286680

COOK COUNTY RECORDER

92286650

12-29-320-008

-OUNTY CLOPA Commonly known as 825 ALCOA AVENUE, MELROSE PARK, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage FIRST COLONIAL BANK

STATE OF ILLINOIS COUNTY OF COOR

On

APRIL 22, 1992 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared MARINO A. CECCHI known to me to be the SR. VICE PRESIDENT

ALLEN S. LENGIONI

known to me to be THE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1 know Amin Keelon 4.1

My Commission Expires

before me, the

BY MARINO A. GECCHI ITS SR. VICE PRESIDENT

OF DU PAGE COUNTY

BY ALLEN S. LENCIONI 16. 3. 40.60 6.60

HTS: PRESIDENT

WITNESS ANN E. KASPERSKI

"OFFICIAL SEAL" NANCY ANN KUHN A ALIMONS MY COMMISSION EXTRES 6-1 93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

County.

UNOFFICIAL COPY

LOT 22 IN BLOCK 6 IN THIRD ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 670.25 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 653.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.11 FEET TO A POINT; SAID POINT BEING 1324.68 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, THENCE WEST A DISTANCE OF 653.84 FEET TO A POINT, SAID POINT BEING 1145.15 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 AND 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTH A DISTANCE OF 1145.15 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1457470 AND CERTIFICATE OF Of Coot County Clart's Office CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1463912, IN COOK 1 COUNTY, ILLINOIS.

12-29-320-008

92286680