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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That Corporate America Federal Credit Union  
970 Oaklawn Ave., Elmhurst, IL 60126

of the County of DuPage ... and State of Illinois ... for and in consideration of the payment of the indebtedness secured by the Mortgage ... hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ... hereby

**REMISE, RELEASE, CONVEY, and QUIET CURE** unto John J. Seidel (NAME AND ADDRESS

204 Norman, Des Plaines, IL 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage ..., bearing date the 10th day of April ..., 1989 and recorded in the Recorder's Office of Cook ... County, in the State of Illinois, in book ... of records, on page ..., as document No. 3827787 ..., to the premises therein described as follows, situated in the County of ... Cook ... County, in the State of Illinois, to wit:

LOT 1 IN MCKAY-NEALIS SUBDIVISION FOURTH ADDITION TO DES PLAINES, BEING A RESUBDIVISION OF PART OF LOT 4 OF THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON AUGUST 16, 1966, AS DOCUMENT NUMBER 2287064 IN COOK COUNTY, ILLINOIS.

22286294

2651-01 RECORDING \$23.50  
T\$6680 TRAN 1040 04/29/92 11:49:00  
0145 # - 92 - 286294  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Instrument Real Estate Index Number(s): 08-13-211-019  
Address(es) of premises: 204 Norman, Des Plaines, IL 60016

Witnessed hand and seal, this 27th day of MAY, 1982.

John Seidel

204 NORMAN  
DES PLAINES IL  
60016

X R.L. Hellman

Longfellow

(SEAL)

(SEAL)

This instrument was prepared by Joseph M. Pisula, 2510 E. Dempster, Ste. 110, Des Plaines, IL 60016  
(NAME AND ADDRESS)

2378

# UNOFFICIAL COPY

## RELEASE DEED

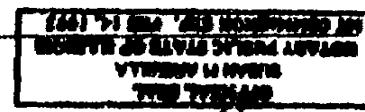
By Corporation

MAIL TO:

GEORGE E. COLE,  
LEGAL FORMS

ADDRESS OF PROPERTY:

To



GIVEN under my hand and seal this 37th day of December 1992  
at \_\_\_\_\_, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signing and delivering the said instrument has caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
a citizen of \_\_\_\_\_ corporation, and \_\_\_\_\_ personally  
personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ Corporate America Federal Credit Union  
in \_\_\_\_\_, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ is \_\_\_\_\_  
a notary public  
petitarily known to me to be the \_\_\_\_\_ Corporate America Federal Credit Union  
in \_\_\_\_\_, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ is \_\_\_\_\_  
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS COUNTY OF DUPAGE  
92286-955.55.