

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$90,550.00 dated December 31, 1986, executed by ROBERT G. GENTILE AND STEFANIE A. GENTILE, HIS WIFE

92287659

P.T. 1-10-237

to CROWN MORTGAGE COMPANY recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 3380862, on January 2, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT TWENTY ONE (EXCEPT THE NORTH HALF THEREOF) LOT TWENTY ONE BLOCK D IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEKS ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST QUARTER AND OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS 828 FERNANDEZ ARLINGTON HEIGHTS, IL 60004
TAX ID NO 03-30-114-034

DEPT-01 RECORDING \$23.00
133288 TRM 3773 04/28/92 15:12:00
43524 # 92-287659
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of February, 1992.

A MORTGAGE COMPANY
FORMERLY KNOWN AS CENTURY MORTGAGE COMPANY, INC
AND AMERICA'S MORTGAGE COMPANY



92287659

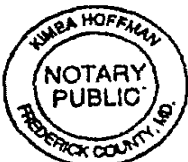
Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Illinois
County of Springfield

On this 7th day of February, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN Notary Public
My commission expires: February 18, 1995

Prepared by: Ann Thompson
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

Handwritten initials and numbers: 238

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