PHONE: 312-775-8900 III division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

O1-11-6997 Doublind Fadmil Bayings and Loan Association 7:55 Doubled Rd яb

RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand what may have acquired in, through or by a certain mortgage deed bearing date the 10th day of 1114. A.D. 19 80 and recorded in the Recorder's office of Cook County, in the State of Illinois of Records, on page as Document No. 25523506 and a certain Assignment bearing date the day of A.D. 19 and recorded in the Recorde of Cook of Records, on page as Document No. 10 Records, on page Document No. 10 R	922	87726		
A.D. 19 80 and reported in the Recorder's office of Cook County, in the State of Illinois of Records, on page as Document No. 25523506, and a certain Assignment bearing date the day of A.D. 19 and recorded in the Recorde of County, in the State of Illinois, in Book of Records, on page Document No. (Cobe premises therein described, situated in the County of Cook of Illinois, as follows, to wit: LOT 5 (EXCEPT THE EAST 10 FRET THERDOF) AND THE EAST 20 FRET OF LOT 6 IN BLOCK 10 IN WALTER G. MINTOSH'S SECOND ADDITION TO SUPERIOR COURT PARTITION OF PART OF THE NORTH HALf OF SECTION 7, ALSO THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHMEST QUARTER OF SECTION 7 ALSO THE NORTH AND COORDING TO THE PLAT THEREOF RECORDED OTOBER 2, 1925, AS DOCUMENT 1 RECERDING ACCORDING TO THE PLAT THEREOF RECORDED OTOBER 2, 1925, AS DOCUMENT RECERDING 1 RECERDING 1 RECERDING 1 RECORDER 1 A STORY 1 LILINOIS. 13-07-306-048 VOL. 325 947 W. FOSTER AVE, CHICAGO, ILLINOIS 60656 IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAUM CS AND LOAN ASSOCIATION hath hereunted its corpore a seal to be affixed, and these presenting of the plant of th	County of Cook ar	nd State of Illinois, all the		
Document No. 25523506	-			
Descring date the day of A.D. 19 and recorded in the Recorded of A.D. 19 and recorded in the Recorded of A.D. 19 and recorded in the Recorded of A.D. 19 and recorded of the Recorded of A.D. 19 and recorded of the Recorded of Records, on page and the Recorded of Illinois, as follows, to wit: ADT 5 (EXCEPT THE EAST 10 FEET THERIXOF) AND THE EAST 20 FEET OF COT 6 IN BLOCK 10 IN WALTER G. MCINTOSH'S SECOND ADDITION TO CORNOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH HALF OF SECTION 7, ALSO THE NORTH ALF OF THE NORTH HALF OF SECTION 7, ALSO THE NORTH CONTRIBUTION TO THE NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ARROWSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ARROWSHIP AND THE PLAT THEREOF RECORDED OCCUPER 2, 1925, AS DOCUMENT 11 RECORDING 10,053,441, IN COOK COUNTY, ILLINOIS. 13-07-306-048 VOL. 325 947 W. FOSTER AVE, CHICAGO, ILLINOIS 60656 IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SA IN GS AND LOAN ASSOCIATION hath hereunted its corporate seal to be affixed, and these present signed by 's Vice President, and attested by its A Secretary, this 3RD day of APRIL A.D. 19.92 DEERFIELD FEDERAL SA VINGS AND LOAN ASSOCIATION ASSO				
Couny, in the State of Illinois, in Book of Records, on page to the premises therein described, situated in the County of Cook of Illinois, as follows, to wit: COT 5 (EXCEPT THE EAST 10 TEET THEREOF) AND THE EAST 20 FEET OF COT 6 IN BLOCK 10 IN WALTER G. MINITOSH'S SECOND ADDITION TO WORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH HALF OF SECTION 7, ALSO THE NORTH HALF OF PROTHERST QUARTER OF SECTION 7 COWNSHIP 40 NORTH, RANGE 13, EAST OF THE SOUTHWEST QUARTER OF SECTION 7 COWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COORDING TO THE PLAT THEREOF RECORDED COTOBER 2, 1925, AS DOCUMENTO'S RECORDING COUNTY, ILLINOIS. 13-07-306-048 VOL. 325 243591 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				
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Of Illinois, as follows, to wit: LOT 5 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 6 IN BLOCK 10 IN WALTER G. MINTOSH'S SECOND ADDITION TO LORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH HAL! OF SECTION 7, ALSO THE NORTH LAIF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7 COUNTY HOUSE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE THIRD PRINCIPAL MERIDIAN COCORDING TO THE PLAT THEREOF RECORDED OF THE NORTH COCORDING TO THE PLAT THEREOF RECORDED OF THE NORTH COCORDING TO THE NORTH COCORDING TO THE PLAT THEREOF RECORDED OF THE NORTH COCORDING TO THE NORTH COCORDING TO THE PLAT THEREOF THE NORTH COCORDING TO THE NORTH COCORDING TO THE PLAT THEREOF THE NORTH COCORDING TO THE	Crun y, in the State of	of Illinois, in Book	of Records, o	n page, as
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its corporate seal to be affixed, and these present signed by its Vice President, and attested by its A Secretary, this 3RD day of APRIL A.D. 19 92 DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF AMES AMES ATTITUES.	RDING TO THE PLAT THEREOF RECORD 3,441, IN COOK COUNTY, ILLINOIS 7-306-048 VOL. 325	DED OCTOBER 2, 1925	5, AS DOCUMENTO : "7 \$888 11 \$3591 \$	RAN 3775 04/28/92 15:2/ *-92-28772
Secretary, this 3RD day of APRIL A.D. 19_92 DEERFIELD FEDERAL SPVINGS AND LOAN ASSORT BY AMES A HILLER Attestor	STIMONY WHEREOF, the said DEERFIE	ELD FEDERAL SAUNGS	AND LOAN ASSOCIAT	ION hath hereunto caused
Secretary, this 3RD day of APRIL A.D. 19_92 DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION By AMES A HILLER Attesto	u	its corpora	.e seal to be affixed, a	and these presents to be
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PROPERTY	·	signed by	vs Vice President, and	d attested by its Assistant
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION VICENIA SENIOR VICE		Secretary,	this 3RD day	of APRIL .
By AMES A HILLER A		A.D. 1992	2	
Allesto S		DEERFIEL	D FEDERAL SAVINGS	
Atters L. EAGER		' "JAMES	msechiel	, President Assistant
		Attest	L. PAGER	, Secretary
STATE OF ILLINOIS,)		STATE OF	ILLINOIS)	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-TION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under	"" "CFFICIALISEAL"
Notary Public	Regricia Rossi
Date : C35	Notary Rublic, State of Illinois by Commission Expires 2/10/94
My Commiss	ly Commission Expires 2/19/59

UNOFFICIAL COPY

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Dami & Chert

DANIEL L. CHOBOT ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS. IL 60005-1931