92287829

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 3rd Buny of Apr11 , 19 87 , signed by

John M. Strykowski Conveying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

Lot 45 (except the South 67 feet thereof) in Elmwood Park Gardens, being a Subdivision of the South & of the Southwest of the Northeast & of Section 25, Township 40 North, Range 12. East of the Ihird Principal Meridian, in Cook County, Illinois. 🔭

32257329

113.8 PIN # 12-25--227-022 Address nO# 2830 N. 74th ave. Elmwood Park, Illinois 60635 and further sells, ass grs and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises here n above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of \_\_\_\_ the Recorder of Seeds, for the County of Cook, State of Illinohas Document Number 3605963. Gert. 1448585 356 2901-2-213

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY at its corporate seal to be hereto affixed this 14th day of NOVEMBER , 1988 and 1988 .

OLYMPIC MORTCAGE CORPORATION

E. KELLIHER, VICE PRESIDENT

SECRETARY

DEPT-01 RECORDING STATE OF ILLINOIS

SS

COUNTY OF \_\_\_COOK\_

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of November

. 1988 .

fficial Scal"

COTTON STARY PUBLIC, STATE OF ILLINGIS My commission expires 1/23/80

This instrument was prepared by: Wendy Herrin 715 W. Plainfield Rd. Willowbrook, IL.

Notary Public

PLEASE RETURN TO: UNIVERSAL AMERICAN MURTGAGE CO ATTENTION: MIRIAM FERNANDEZ 730 N.W. 107 AVENUE, SUITE 410 MTAMI, FL 33172

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\$23.00

## UNOFFICIAL COPY

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