GEORGE E. COLE. LEGAL FORMS

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| THAT We , | SAT P. SALWAN and | d MADHU SALWAN | 0222 | 14.3.4.1 |
| 1580 Brit | tany Lane, Hoffma | an Estates, Illir | ois | |
| | Cook and Sta | | | |
| · | Deed dated the | | | |
| | WESTLUND | - | | |
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| to SAT P. SA | LWAN and MADHU SA | ALWAN | Contracting a selection of the contraction of the c | |
| and recorded as doc | ument No. 89063888, | recorded on Feb 術務 | ruary 9, 1989 XXXXXX in the | ne office of |
| | of Deeds of | | | an inga pangangangan |
| | TTACHED SHEET WIT | | | ** 😥 |
| · C |) . | | | |
| The state of the s | Tax No. 07-30-30 | | | (_) |
| Property | address: 7550-1 | Bristol Lane | | 14/5 |
| | | r Park, Illinois | | |
| gar gasamasan na gay yaman ini damindan bahir kilih Milli Sibir ini ini an | | raman er a arrennska gagar gaga skap dere a flåder å fra planske flikka ballan blev filmblerdiske sillget i er | | |
| <u> </u> | | The state of the s | DEPT-01 RECORDING | 04/28/92 14:40 |
| and the state of t | | *************************************** | CDOK COUNTY REC | 72-28784 ORDER |

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. day of _ hand _ ... and seal ... _ this Witness . Madhu Salwan Illinois STATE OF.

Cook COUNTY OF. MADHU SMARMA

SS.

a notary public in and for the said County, in the State aforesaid, DO HEKELY CERTIFY that Salwan and Madhu Salwar

subscribed to the forepersonally known to me to be the same person. S whose name S going instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as theire and voluntary act, for the uses and purposes therein set forth.

Officen entire my hand und official sent, this 2013 MADHU SHARMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/2/95

This instrument was prepared by Gary R. Williams, 4744 W. 135th Crestwood, IL

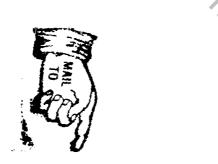
(Name)

(Address) 2550

....(SEAL)

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HFC PO Box 8632 EIMMURST IT. 60126

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PARCEL 1:

UNIT NUMBER 1, IN BUILDING 95, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 4 IN HANOVER HIGHLANDS, UNIT NUMBER 10, A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM, MADE BY ILLINOIS COMMUNITIES CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 22628307 (THE DECLARATION: TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT "E" TO CECLARATION, AS EXHIBIT "E" MAY BE AMENDED BY AN AMENDMENT TO THE DECLARATION (AMENDED DECLARATION) WHICH MAY FROM TIME TO TIME BE RECORDED AS PROVIDED IN THE DECLARATION, WHICH UNDIVIDED PERCENTACE INTEREST SHALL AUTOMATICALLY CHANGE PROVIDED IN AN AMENDED DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS MA! BE ADDED OR ANNEXED BY SUCH AMENDED DECLARATION, IN THE PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE UPON THE PECORDING OF SUCH AMENDED DECLARATION AS THE SAME AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE JENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION, RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628307 AND AS CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPOLATION, CORPORATION OF ILLINOIS TO ROBERT N. GARRETT AND DOROTHY M. CARRETT, HIS WIFE, RECORDED AS DOCUMENT 22671467, FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 07-30-300-023-1013

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