

KNOW ALL MEN BY THESE PRESENTS,

THAT we SAT P. SALWAN and MADHU SALWAN 92287844
1580 Brittany Lane, Hoffman Estates, Illinois

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a
certain Trust Deed dated the 31st day of January 19 89,
made by MARK WESTLUND

to SAT P. SALWAN and MADHU SALWAN
and recorded as document No. 89063888, recorded on February 9, 1989
Recorder of Deeds of Illinois
County, in the State of Illinois

** SEE ATTACHED SHEET WITH LEGAL DESCRIPTION OF PROPERTY **

Permanent Tax No. 07-30-300-023-1013
Property address: 7550-1 Bristol Lane
Hanover Park, Illinois 60103

DEPT-01 RECORDING \$25.50
T43333 TRAN 4418 04/28/92 14:40:00
#03333 C * 92-287844
COOK COUNTY RECORDER

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this day of 19

Sat P. Salwan (SEAL)
Madhu Salwan (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I. MADHU SHARMA

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Sat P. Salwan and Madhu Salwan
personally known to me to be the same person whose name subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and
purposes therein set forth.

MADHU SHARMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/2/96

Notary Public
Commission expires 4-2-95

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEE OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Gary R. Williams, 4744 W. 135th St., Crestwood, IL
(Name) (Address)

ACC 3 8646X

92287844

92287844

2550

UNOFFICIAL COPY

Property of Cook County Clerk's Office

30007017



HFC
P.O. Box 8632
Evanston, IL 60126

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PARCEL 1:

UNIT NUMBER 1, IN BUILDING 95, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 4 IN HANOVER HIGHLANDS, UNIT NUMBER 10, A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM, MADE BY ILLINOIS COMMUNITIES CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 22628307 (THE DECLARATION); TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT "E" TO DECLARATION, AS EXHIBIT "E" MAY BE AMENDED BY AN AMENDMENT TO THE DECLARATION (AMENDED DECLARATION) WHICH MAY FROM TIME TO TIME BE RECORDED AS PROVIDED IN THE DECLARATION, WHICH UNDIVIDED PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE AS PROVIDED IN AN AMENDED DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS MAY BE ADDED OR ANNEXED BY SUCH AMENDED DECLARATION, IN THE PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE UPON THE RECORDING OF SUCH AMENDED DECLARATION AS THE SAME AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION, RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628307 AND AS CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPORATION, CORPORATION OF ILLINOIS TO ROBERT N. GARRETT AND DOROTHY M. GARRETT, HIS WIFE, RECORDED AS DOCUMENT 22671467, FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 07-30-300-023-1013

92287014

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1-1-2018