

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. P/K/A THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

UNOFFICIAL COPY

02287038

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto HAWTHORNE BANK OF WHEATON, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1979 AND KNOWN AS TRUST NUMBER 79-932

02287048

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to HAWTHORNE BANK OF WHEATON

bearing date the 26TH day of JUNE, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book -- of Records on Page -- as Document 3102959

of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit: ASSIGNMENT OF RENTS DATED JUNE 26, 1979 RECORDED AS DOCUMENT NUMBER 3102959

UNIT 488, AS DELINEATED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF NOVEMBER, 1974 AS DOCUMENT NUMBER 2,783,627, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 1 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1 AFORESAID 91.00 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 1 AFORESAID 367.35 FEET TO A LINE WHICH IS PERPENDICULAR TO THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 192.86 FEET EAST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 247.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT 1 AFORESAID, WHICH PASSES THROUGH A POINT IN SAID WEST LINE 610.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2 IN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID; THENCE EAST ALONG LAST DESCRIBED PERPENDICULAR LINE 41.69 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 30.00 FEET; THENCE EAST AT RIGHT ANGLES THERETO 222.17 FEET TO A DIAGONAL LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID 351.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 9401 BAY COUNTY DRIVE #1W; DES PLAINES, IL 60016
PERMANENT INDEX NUMBER: 09-15-101-021-1044

together with all the appurtenances and privileges thereunto belonging or appertaining, the said mortgage secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

20TH day of APRIL, A. D. 19 92

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN BANK, F.S.B.

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: [Signature] LOAN SERVICING OFFICER
Attest: [Signature] LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

02287038

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State of ILLINOIS
County COOK

S.S. 3

BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid Do Hereby Certify,
of the within named

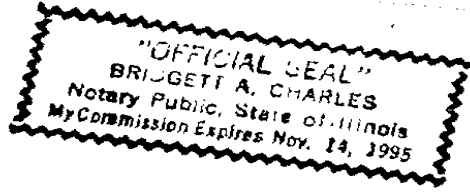
LASALLE TALMAN BANK, F.S.B.* **LOAN SERVICING OFFICER**, personally known to me to be the
and **RENEE B. DETTMAN, LOAN SERVICING OFFICER**, respectively, and to me personally known to be such officers of said *
persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**
and **LSO** respectively, and they signed and delivered the said instrument as th
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as th
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and t
said **LSO** did also then and there acknowledge that he, as custodian of the corporate seal o
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary ac
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

20TH day of APRIL 19 92.

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

-10-

WILLIAM PALMER
9401 BAY COUNTY DRIVE #1W
DES PLAINES, IL 60016