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Our File No: 31299

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

Plaintiff,

VS.

NO.

92287182

THE COSMOPOLITAN NATIONAL BANK OF
CHICAGO, T/U/T/A dated 9/10/90 and
known as Trust No. 29674, DALE
FARLEY, Guarantor; WILLIAM LEVY,
Mortgagee per Document No. 91415133
recorded 8/14/91; UNKNOWN OWNERS;
AND NONRECORD CLAIMANTS,

Defendants.

DEPT-01 RECORDING 473.50
4444 IRAN 7827 04/28/92 14:21:00
47940 : D * 92-287182
COOK COUNTY RECORDER

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on APRIL 10, 1992 and is now pending
in said court and that the property affected by said cause is described as
follows:

THE SOUTH 21 FEET OF LOT 102 AND THE NORTH 22 FEET OF LOT 103 IN
VALENTINE WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN THE
CIRCUIT COURT PARTITION OF 63.22 ACRES IN THE EAST 1/2 OF THE NORTH
EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE IN COOK
COUNTY, ILLINOIS.

P.I.N. 13-36-225-019 & 020

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, T/U/T/A dated 9/10/90 and known as Trust No. 29674
- (iv) The legal description is set forth above.

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- (v) The common address or location of the property is: 2072-74 N. Campbell, Chicago, IL 60647
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, T/U/T/A dated 9/10/90 and known as Trust No. 29674
 - b) Mortgagee: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 - c) Date of mortgage: October 25, 1990
 - d) Date and Place of Recording: October 30, 1990
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 90 528 253

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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