

PREPARED BY:

UNOFFICIAL COPY

9 2 2 0 7 3 6 9

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL. 60173



92287369

LOAN # 00075216

DEPT-01 RECORDING \$23.50
T#1111 TRAN 5708 04/28/92 14:22:00
#51614 A *-92-287369
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 16, 1992, executed by
JOHN BARRY AND ANN MARIE O'SHEA, HUSBAND AND WIFE

to BEVERLY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 8811 WEST 159th STREET, ORLAND HILLS, IL 60477, as Document
and recorded in Book/Volume No. 92287368, page (s) _____,
No. COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 3540 W. 81st STREET, CHICAGO, ILLINOIS 60652

LOT 741 IN SOUTHWEST HIGHLANDS AT 79TH AND KENZIE UNIT NUMBER 3, BEING A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO
RAILROAD AND EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.
TAX I.D. #19-35-208-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BEVERLY BANK

On APRIL 16, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN C. STEPHENSON
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

By: John C. Stephenson

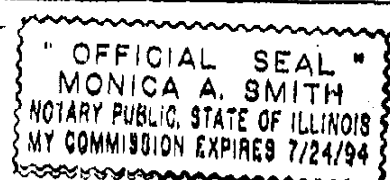
By: JOHN C. STEPHENSON

It's: VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: _____

Notary Public Monica A. Smith
COOK County, IL
My Commission Expires 7-24-94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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